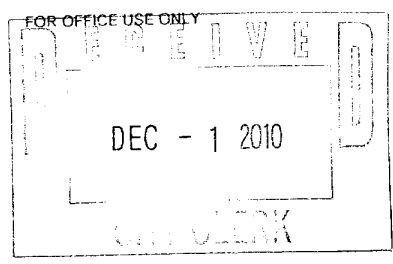


**POLITICAL COMMITTEE**  
**CITY/TOWN OF LAKE HAVASU CITY**  
**CAMPAIGN FINANCE REPORT**  
**2010 August/November Regular Election**

1. REFUGEE AGAINST ORDINANCE 10-1011 AND IN  
SUPPORT OF LMC-10-001 REF  
 Full Name of Committee  
1526 INDUSTRIAL BLVD  
 Address  
LAKE HAVASU CITY 86408 MOHAVE 928-230-4628  
 City ZIP Code County Phone  
 2. Sponsoring Organization or Candidate and office  
 Name of Candidate and Office Sought (if applicable)  
REFUGEE AGAINST ORDINANCE 10-1011  
 E-Mail Address REFUGEE@HOTMAIL.COM Fax # 928-230-4628



3A ID#  
LNC-10-001 REF

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2009 ..... January 1, 2010 and January 31, 2010
  - June 30 Report - For Period of January 1, 2010 thru May 31, 2010 ..... June 1, 2010 and June 30, 2010
  - Pre-Primary Election Report - For Period of June 1, 2010 thru August 4, 2010 ..... August 5, 2010 and August 12, 2010
  - Post-Primary Election Report - For Period of August 5, 2010 thru September 13, 2010 ..... September 14, 2010 thru September 23, 2010
  - Pre-General Election Report - For Period of September 14, 2010 thru October 13, 2010 ..... October 14, 2010 and October 21, 2010
  - Post-General Election Report - For Period of October 14, 2010 thru November 22, 2010 ..... November 23, 2010 and December 2, 2010
  - \*\*January 31, Report - For Period of November 23, 2010 thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

5. SUMMARY		Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period	0	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	4600 <sup>00</sup>	4600 <sup>00</sup>
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	4600 <sup>00</sup>	4600 <sup>00</sup>
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	4500 <sup>00</sup>	4500 <sup>00</sup>
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	100 <sup>00</sup>	100 <sup>00</sup>

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

*REFUGEE AGAINST ORDINANCE 10-1017 AND IN*

1. Committee Name: SUPPORT OF LHC - 10-201200  
OCTOBER 14, 2010  
 3. Report covering period from \_\_\_\_\_ Thru NOVEMBER 22, 2010

2. ID# <u>LHC-10-001 REP</u>
---------------------------------

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	100 <sup>00</sup>	100 <sup>00</sup>
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	100 <sup>00</sup>	100 <sup>00</sup>
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	100 <sup>00</sup>	100 <sup>00</sup>
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)	4500 <sup>00</sup>	4500 <sup>00</sup>
(c) Total Loans [add 5(a) and 5(b)]	4500 <sup>00</sup>	4500 <sup>00</sup>
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	4600 <sup>00</sup>	4600 <sup>00</sup>
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)		
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	4500 <sup>00</sup>	4500 <sup>00</sup>
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	4500 <sup>00</sup>	4500 <sup>00</sup>
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	4500 <sup>00</sup>	4500 <sup>00</sup>
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

TERRANCE GRAY

Type or Print Name of Treasurer

*T Gray*

Signature of Treasurer or Candidate or Designating Individual

Date

12/1/2010

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name REFUSE AGAINST ORDINANCE 10-1017 AND IN SUPPORT OF LHC - 10-001 REF

2. ID # LHC-10-001 REF

3. Report covering period from OCTOBER 14, 2010 thru NOVEMBER 22, 2010

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>THOMPSON</td> <td>SUE</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1766 E TRADITION LANE</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>LAKE HAVASU CITY</td> <td>AZ</td> <td>86404</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>RETIRED</td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	THOMPSON	SUE		STREET ADDRESS			1766 E TRADITION LANE			CITY	STATE	ZIP	LAKE HAVASU CITY	AZ	86404	OCCUPATION	EMPLOYER		RETIRED			11/22/2010	1.00 <sup>00</sup>	1.00 <sup>00</sup>
LAST	FIRST	MI																										
THOMPSON	SUE																											
STREET ADDRESS																												
1766 E TRADITION LANE																												
CITY	STATE	ZIP																										
LAKE HAVASU CITY	AZ	86404																										
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CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]																											

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List S5 Clean Election qualifying contributions separately on Schedule A-2.

**OTHER LOANS**

**SCHEDULE C1**

1. Committee Name REFUGE AGAINST ORDINANCE 10-1017 AND IN SUPPORT OF LHC-01-001 REF 2. ID# LHC-10-001 REF

3. Report covering period from OCTOBER 14, 2010 thru NOVEMBER 22, 2010

4 ALL OTHER LOANS				
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# <u>PEOPLE FOR REFUGE, LLC</u> <u>22151 VENTURA BLVD, SUITE 202</u> <u>WOODLAND HILLS, CA 91364</u>	<u>11/2/2010</u>	<u>4500<sup>00</sup></u>	<u>4500<sup>00</sup></u>
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A]		<u>4500<sup>00</sup></u>	

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name REFUGE AGAINST ORDINANCE 10-1017 AND IN SUPPORT OF LHC-01-001 REF

2. ID# LHC-10-001 REF

3. Report covering period from OCTOBER 14, 2010 thru NOVEMBER 22, 2010

4		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
EXPENDITURES			
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP PETITION PARTNERS, LLC 202 E. McDOWELL ROAD, SUITE 200 PHOENIX, AZ 85004	11/8/2010	4500 <sup>00</sup>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED GATHER VALID PETITION SIGNATURES		
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		4,500 <sup>00</sup>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit