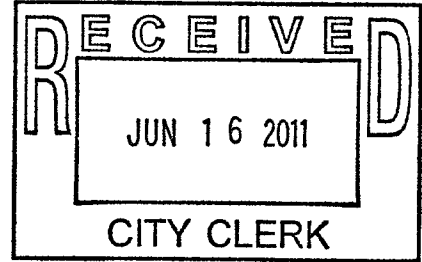


**POLITICAL COMMITTEE**  
**CITY/TOWN OF** Lake Havasu City  
**CAMPAIGN FINANCE REPORT**  
**2011 May Special Election**

FOR OFFICE USE ONLY



1. RESCUE THE REFUGE AGAINST ANNEXATION (PROPOSITION #400)  
Full Name of Committee  
1525 INDUSTRIAL BLVD  
Address 928-230-4628  
LAKE HAVASU CITY AZ 86403 MOHAVE  
City ZIP Code County Phone

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and office

\_\_\_\_\_  
Name of Candidate and Office Sought (if applicable)  
REFUGEDAC@HOTMAIL.COM 866-671-2049  
E-Mail Address Fax #

3A. ID#  
  
LHC-10-001 REF

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2010 ..... January 1, 2011 and January 31, 2011

Pre-Election Report - For Period of January 1, 2011 thru April 27, 2011 ..... April 28, 2011 and May 5, 2011

Post-Election Report - For Period of April 28, 2011 thru June 6, 2011 ..... June 7, 2011 and June 16, 2011

January 31, Report - For Period of June 7, 2011 thru December 31, \_\_\_\_\_ \*\* ..... January 1, \_\_\_\_\_ \*\* and January 31, \_\_\_\_\_ \*\*

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	8,717.99	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2,766.08	44,776.41
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]		
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	8,948.94	42,241.28
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	2,535.13	2,535.13

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*This will depend on the year next election is held. The "due between" year will be the year of an election and the date following "December 31" will be the immediately prior year.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: RESOLVE THE REFUGE AGAINST ANNEXATION / PROPOSITION #1100  
 3. Report covering period from APRIL 28 Thru JUNE 6, 2011

2. ID#  
LHC-10-001 REF

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	2,000.00	16,262.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	2,000.00	16,262.00
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	2,000.00	16,262.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)	266.08	28,014.41
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	500.00	500.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2,766.08	44,776.41
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)		
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	8,682.86	14,226.87
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	266.08	28,014.41
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	8,948.94	42,241.28
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	1,819.47	1,819.47

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

TERRANCE GRAY  
 Type or Print Name of Treasurer

Terrance Gray  
 Signature of Treasurer or Candidate or Designating Individual

6/15/2011  
 Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name RESCUE THE REFUGE AGAINST ANNEXATION PROPOSITION #400  
 3. Report covering period from APRIL 28, 2011 thru JUNE 6, 2011

2. ID# LHC-10-001 REF

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR LAST FIRST MI <u>THOMPSON RICK &amp; SUE</u> STREET ADDRESS <u>1766 E TRADITION LANE</u> CITY STATE ZIP <u>LAKE HAVASU CITY AZ 86404</u> OCCUPATION EMPLOYER <u>RETIRED</u>			225.00
b.	LAST FIRST MI <u>MOYES RON &amp; KRISTA</u> STREET ADDRESS <u>3508 N LATROBE DRIVE</u> CITY STATE ZIP <u>LAKE HAVASU CITY AZ 86404</u> OCCUPATION EMPLOYER <u>MFG SELF-EMPLOYED</u>			625.00
c.	LAST FIRST MI <u>SPENST SKIP &amp; SANDRA</u> STREET ADDRESS <u>3499 N. LATROBE DRIVE</u> CITY STATE ZIP <u>LAKE HAVASU CITY AZ 86404</u> OCCUPATION EMPLOYER <u>REQUESTED</u>			212.00
d.	LAST FIRST MI <u>PODESTA RAY &amp; CHRISTINE</u> STREET ADDRESS <u>3571 N. MASTERS COURT</u> CITY STATE ZIP <u>LAKE HAVASU CITY AZ 86404</u> OCCUPATION EMPLOYER <u>PROPERTY MGMT SELF-EMPLOYED</u>			2,000.00
a.	LAST FIRST MI <u>CONROY BOB &amp; DEBBIE</u> STREET ADDRESS <u>3527 N. SWILICAN BRIDGE ROAD</u> CITY STATE ZIP <u>LAKE HAVASU CITY AZ 86404</u> OCCUPATION EMPLOYER <u>SELF EMPLOYED- AIR CONDITIONING AMERICAN BALANCE</u>			2,000.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name RESCUE THE REFUGE AGAINST ANNEXATION PROPOSITION # 400  
 3. Report covering period from APRIL 28, 2011 thru JUNE 6, 2011

2. ID# LHC-10-001 REF

4		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																							
CONTRIBUTIONS																											
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																											
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LAST	FIRST	MI																									
CHARLEBOIS	GARY & LORI																										
STREET ADDRESS																											
3479 N. ARNOLD PALMER DRIVE																											
CITY	STATE	ZIP																									
LAKE HAVASU CITY	AZ	86404																									
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LAST	FIRST	MI																									
CEJKA	BOB																										
STREET ADDRESS																											
1943 E TRADITION LANE																											
CITY	STATE	ZIP																									
LAKE HAVASU CITY,	AZ	86404																									
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LAST	FIRST	MI																									
RUTHERFORD	BARRY & ARLENE																										
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LAST	FIRST	MI																									
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LAST	FIRST	MI																									
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]																										

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name RESUE THE REFUGE AGAINST AMBINATION/PROPOSITION # 400

2. ID# LHC -10-0012EF

3. Report covering period from APRIL 28, 2011 thru JUNE 6, 2011

4		CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST FIRST MI	YAKLOWICH BARBARA			
		STREET ADDRESS			
		3545 N. SWILCAN BRIDGE ROAD			
		CITY STATE ZIP			
		LAKE HAVASU CITY			1,000.00
		OCCUPATION EMPLOYER			
		ADM ASST III WATER DISTRICT			
b.	LAST FIRST MI	KEAN BRIAN & SANDI			
		STREET ADDRESS			
		1775 E TRADITION LANE			
		CITY STATE ZIP			
		LAKE HAVASU CITY AZ 86404			300.00
		OCCUPATION EMPLOYER			
		REQUESTED			
c.	LAST FIRST MI	MILLER RICHARD & NANCY			
		STREET ADDRESS			
		1814 E. DEACON DRIVE			
		CITY STATE ZIP			
		LAKE HAVASU CITY AZ 86404			200.00
		OCCUPATION EMPLOYER			
		REQUESTED			
d.	LAST FIRST MI	POWELL RAYMOND & BEVERLY			
		STREET ADDRESS			
		3537 WINIFRED WAY			
		CITY STATE ZIP			
		LAKE HAVASU CITY AZ 86404			250.00
		OCCUPATION EMPLOYER			
		RETIRED			
e.	LAST FIRST MI	BRACHMONTE PHIL & JACKIE			
		STREET ADDRESS			
		3572 N. LITROBE DRIVE			
		CITY STATE ZIP			
		LAKE HAVASU CITY AZ 86404			2,000.00
		OCCUPATION EMPLOYER			
		SELF EMPLOYED			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)				

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

2. ID#

1. Committee Name RESCUE THE REFUGEE AGAINST ANNEXATION / PROPOSITION #400

3. Report covering period from APRIL 28, 2011 thru JUNE 6, 2011

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST FIRST MI <u>EKLUND DON &amp; BEVERLY</u> STREET ADDRESS <u>3826 N. TRADITION WAY</u> CITY STATE ZIP <u>LAKE HAVASU CITY AZ 86404</u> OCCUPATION EMPLOYER <u>REQUESTED</u>			1,000.00
b.	LAST FIRST MI <u>NEN ROB &amp; JENNY</u> STREET ADDRESS <u>1812 E TRADITION LANE</u> CITY STATE ZIP <u>LAKE HAVASU CITY AZ 86404</u> OCCUPATION EMPLOYER <u>REQUESTED</u>			2,000.00
c.	LAST FIRST MI <u>ORATOR MAURICE &amp; LINDA</u> STREET ADDRESS <u>1841 E. DEACON DRIVE</u> CITY STATE ZIP <u>LAKE HAVASU CITY, AZ 86404</u> OCCUPATION EMPLOYER <u>REQUESTED</u>	5/16/2011	2,000.00	2,000.00
d.	LAST FIRST MI  STREET ADDRESS  CITY STATE ZIP  OCCUPATION EMPLOYER			
e.	LAST FIRST MI  STREET ADDRESS  CITY STATE ZIP  OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		2,000.00	16,262.00

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name <sup>AGADIST</sup> RESCUE THE REFUGE ANNEXATION / PROPOSITION #400

2. ID#

LHC-10-001 REF

3. Report covering period from APRIL 28, 2011 thru JUNE 6, 2011

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>NEWS HERALD</u> <u>2225 W ACOMA BLVD</u> <u>LAKE HAVASU CITY AZ 86403</u>	<u>5/2/2011</u> <u>5/10/2011</u> <u>5/12/2011</u> <u>6/6/2011</u>	<u>1258.02</u> <u>794.85</u> <u>799.51</u> <u>724.98</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>NEWSPAPER ADVERTISING</u>		
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>STAPLES</u>	<u>5/2/2011</u>	<u>422.34</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>OFFICE SUPPLIES</u>		
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>FACEBOOK</u>	<u>5/6/2011</u> <u>5/25/2011</u>	<u>1650.00</u> <u>174.59</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>GRACE ARTS LIVE</u> <u>2146 MCCULLOCH BLVD</u> <u>LAKE HAVASU CITY, AZ</u>	<u>5/6/2011</u>	<u>350.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>THEATRE RENT</u>		
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>STEVE GROGAN</u> <u>3305 SMOKETREE AVE</u> <u>LAKE HAVASU CITY AZ 86403</u>	<u>5/17/2011</u>	<u>380.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>DISTRIBUTE YARD SIGNS</u>		
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>SUE THOMPSON</u> <u>1766 E. TRADITION LANE</u> <u>LAKE HAVASU CITY AZ 86404</u>	<u>6/6/2011</u>	<u>128.57</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>FAX SERVICE</u>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name RESOLVE THE REFUGEE AGAINST ANNOYANCE | PROPOSITION #400

2. ID#  
LHC-10-001 REF

3. Report covering period from APRIL 28, 2011 thru JUNE 6, 2011

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>BUES GILBERT</u> <u>4800 N. SCOTTSDALE ROAD # 6000</u> <u>SCOTTSDALE, AZ 85251</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>LEGAL FEES</u>	<u>6/6/2011</u>	<u>2,000.00</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)	<u>8,682.86</u>	

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

**IN-KIND CONTRIBUTIONS and EXPENDITURES**

**SCHEDULE E**

1. Committee Name RESOLVE THE REFUGEE AGAINST ASSIMILATION / PROPOSITION → 400

2. ID # LAC-10-001 REF

3. Report covering period from APRIL 28, 2011 thru JUNE 6, 2011

4	IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>RIK &amp; SUE THOMPSON</u> <u>1766 E TRADITION LANE</u> <u>LAKE HAVASU CITY, AZ 86401</u>	CONTRIBUTION <input checked="" type="checkbox"/> <u>116.08</u> EXPENDITURE <input checked="" type="checkbox"/> <u>116.08</u>	DATE: <u>5/24/2011</u> VALUE: <u>116.08</u>
DESCRIPTION <u>PRINTING 68<sup>00</sup>   SUPPLIES 35<sup>00</sup>   FACEBOOK 13<sup>08</sup></u>			
OCCUPATION <u>RETIRED</u>		EMPLOYER	
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>PHIL &amp; JACKIE BRACAMONTE</u> <u>3572 N. LATROBLE DRIVE</u> <u>LAKE HAVASU CITY AZ 86404</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	DATE: <u>5/5/2011</u> VALUE: <u>150.00</u>
DESCRIPTION <u>1.5 HOUR VIDEO FOR "NOTE NO MEETING"</u>			
OCCUPATION <u>SELF-EMPLOYED</u>		EMPLOYER	
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
DESCRIPTION			
OCCUPATION		EMPLOYER	
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
DESCRIPTION			
OCCUPATION		EMPLOYER	
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)		<u>266.08</u>
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)		<u>266.08</u>

**DIVIDENDS, INTEREST, AND OTHER RECEIPTS**

**SCHEDULE F-1**

1. Committee Name REScue THE REFuge AGAINst ANNEXATION (PROPOSITION #400

2. ID#

LHC - 10-001 REF

3. Report covering period from APRIL 28, 2011 thru JUNE 6, 2011

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>LAKE RACER</u> <u>P.O. BOX 86006</u> <u>PHOENIX AZ 85080</u> DESCRIPTION OF RECEIPT <u>VENDOR SPACE REFUND</u>	<u>5/9/2011</u>	<u>500.00</u>
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A)	<u>500.00</u>	

**DEBTS AND OBLIGATIONS (Excluding Loans)**

**SCHEDULE F-3**

1. Committee Name RESOLVE THE REFUGE AGAINST ANNEXATION | PROPOSITION #400

2. ID#  
LHC-6-001 REF

3. Report covering period from APRIL 28, 2011 thru JUNE 6, 2011

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#  <u>GAMMAGE &amp; BURNHAM</u>  <u>TWO No CENTRAL, 15th FLOOR</u>  <u>PHOENIX AZ 85004</u></p> <p>DESCRIPTION OF DEBT  <u>LEGAL FEES</u></p>	737.50	0	0	737.50
b.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#  <u>BUES GILBERT</u>  <u>4800 N SCOTTSDALE ROAD</u>  <u>SCOTTSDALE AZ 85251</u>  <small>#6000</small></p> <p>DESCRIPTION OF DEBT  <u>LEGAL FEES</u></p>	125.00	2,956.97	2,000.00	1,081.97
c.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION OF DEBT</p>				
d.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION OF DEBT</p>				
e.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION OF DEBT</p>				
5.	<p>ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 (Transfer total to Detail Summary Page Line 19, Column A)</p>				1,819.47