



LAKE HAVASU CITY, ARIZONA  
ADMINISTRATIVE SERVICES DEPARTMENT  
◆ PROCUREMENT ◆

**INVITATION TO BID**  
**FY 2023-24 ASPHALT REHAB LONDON BRIDGE BEACH AND ROTARY**  
**PARK**  
**B24-PW-500483**  
**ADDENDUM NO. 2**  
**MAY 1, 2024**

Attention is called to the following changes, additions, clarifications and/or deletions to the original solicitation and they shall be taken into account in preparing submissions:

There is no change in the opening date. **Submissions are due no later than 3:00 p.m., Arizona Time, MAY 8, 2024**, at the City Clerk's Office, 2330 McCulloch Blvd. N., Lake Havasu City, AZ 86403.

**ITEM ONE (1): QUESTIONS AND ANSWERS**

**Question 1:** It appears multiple copies of Section 00420 were included in the Technical Specifications. Which is the correct version?

**Answer 1:** The correct version of Section 00420 has been included as an attachment to this Addendum.

**Question 2:** Section 00440 was included in the solicitation, but I did not see any goals listed. Was this section included by mistake?

**Answer 2:** Part of the funding for this project will be via a WIFA Federal pass through grant which is why Section 00440 was included in the solicitation documents. A project goal for MBE/WBE participation has not been established at this time; however, the City would like the awarded contractor to perform a good faith outreach to such firms.

Andrew Klos, MBA, CPPB  
Senior Procurement Specialist

SECTION 00420  
BIDDER'S STATEMENT OF QUALIFICATIONS

The Undersigned certifies the truth and correctness of all statements and of all answers to questions made hereinafter.

SUBMITTED TO: Lake Havasu City, Arizona  
2330 N. McCulloch Boulevard  
Lake Havasu City, AZ 86403

SUBMITTED BY: NAME: \_\_\_\_\_  Corporation  
ADDRESS: \_\_\_\_\_  Partnership  
 Individual  
PRINCIPAL OFFICE: \_\_\_\_\_  Joint Venture  
 Other

(NOTE: Attach separate sheets as required)

1. How many years has your organization been in business as a Contractor?
  
2. How many years has your organization been in business under its present business name?  
\_\_\_\_\_
  
3. If a Corporation, answer the following:  
Date of Incorporation: \_\_\_\_\_  
State of Incorporation: \_\_\_\_\_  
President: \_\_\_\_\_  
Vice President(s): \_\_\_\_\_  
  
Secretary: \_\_\_\_\_  
Treasurer: \_\_\_\_\_
  
4. If a Partnership, answer the following:  
Date of organization: \_\_\_\_\_  
Type of Partnership: \_\_\_\_\_  
(General/Limited/Assoc.)  
Name and Address of all partners.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
5. If other than a Corporation or Partnership, describe Organization and name Principals:  
\_\_\_\_\_

6. What percent of the work do you normally perform with your own forces?

List trades:

\_\_\_\_\_

\_\_\_\_\_

7. Have you ever failed to complete any work awarded to you? If so, indicate when, where and why:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Has any Officer or Partner of your Organization ever been an Officer or Partner of another Organization that failed to complete a construction contract? \_\_\_\_\_ If so, state circumstances:

\_\_\_\_\_

\_\_\_\_\_

9. List major construction projects your Organization has under contract on this date:

<b>Project Name</b>	<b>Name, Email Address &amp; Telephone Number of Owner</b>	<b>Project Location</b>	<b>Contract Amount</b>	<b>Contract Date</b>	<b>Percent Complete</b>	<b>Scheduled Completion</b>

10. List similar construction projects your Organization has completed in the past five years:

<b>Project Name</b>	<b>Name, Email Address &amp; Telephone Number of Owner</b>	<b>Project Location</b>	<b>Contract Amount</b>	<b>Date Awarded</b>	<b>Date Completed</b>	<b>Percent with Own Forces</b>

11. List the construction experience of the principal individuals in your Organization:

Individual's Name	Construction Experience - Years	Within Your Organization		
		Present Position & Years Experience	Dollar Volume Responsibility	Previous Position & Years Experience

12. List states and categories in which your Organization is legally qualified to do business:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

13. List all Arizona Contractor licenses currently held by your Organization; the status of each license; and provide a photocopy of each license with your bid proposal.

	<u>License Class / #</u>	<u>Status</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____

Please attach a list of additional Arizona Contractor licenses, if any.

14. Bank References:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Trade References:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

16. Name of Bonding and Insurance Companies and Name and Address of Agents: Maximum Bonding Capacity \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

17. The Undersigned agrees to furnish, upon request by the Owner, within seven days after the Bid Opening, a current Statement of Financial Conditions, including Contractor's latest regular dated financial statement or balance sheet which must contain the following items:

Current Assets: (Cash, joint venture accounts, accounts receivable, notes receivable, accrued interest on notes, deposits, and materials and prepaid expenses), net fixed assets and other assets.

Current Liabilities: (Accounts payable, notes payable, accrued interest on notes, provision for income taxes, advances received from owners, accrued salaries, accrued payroll taxes), other liabilities, and capital (capital stock, authorized and outstanding shares par values, earned surplus).

Date of statement or balance sheet: \_\_\_\_\_

Name of firm preparing statement: \_\_\_\_\_

By: \_\_\_\_\_  
(Agent and Capacity)

18. List of Subcontractors. In accordance with paragraph 1.0 of Instructions to Bidders, the following is a breakdown of all subcontractors anticipated to be used for completing this project and their approximate percentage of work to be performed.

The Bidder certifies that all Subcontractors listed are eligible to perform Work on public works projects pursuant to ARS 34-241.

<u>Subcontractor</u>	<u>Description of Work</u>	<u>% of Total Project</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
	Total % of all Subcontractor's work on project	_____

\_\_\_\_\_

Total % for Prime Contractor

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19. Dated at \_\_\_\_\_ this \_ day of \_\_\_\_\_, \_\_\_\_\_

Name of Organization: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

\*\* END OF SECTION \*\*