POLITICAL COMMITTEE

CITY OF Lake Havasu City

2016 August/November Regular Election

1. Committee to ElectSylva Clark for City Council

2. Sylvia Clark
Sponsorify Organization or Candidate and office
Soughts (If applicable)

Ently Vanue of Controlline

2. Sylvia Clark
Sponsorify Organization or Candidate and office
Soughts (If applicable)

Ently Council

Address

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An ID#

IG -NP-IO 7

Ently Council

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Ently Council

June 30 Report - For Period of January 1, 2016 thru May 31, 2016

Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016

Post-Primary Election Report - For Period of August 19, 2016 thru October 27, 2016

Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016

Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016

November 29, 2016 and November 4, 2016

November 29, 2016 and December 8, 2016

FOR OFFICE USE ONLY

| 5. | SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|----|--|---|---|
| 5a | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | Ø |
| 5b | Cash on Hand at the Beginning of this Reporting Period | Ø | |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | \$1100.00 | \$1190,00 |
| 5d | Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | \$1190.00 | \$1190.00 |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$930,02 | \$930.02 |
| 7. | Cash on Hand at Close of Reporting Period [Subtract | \$259.98 | \$259.98 |

**January 31, Report - For Period of November 29, 2016 thru December 31, 2017 January 1, 2018 and January 31, 2018

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

Line 6b from Line 5d]

^{**}Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

2. ID#

| 1. Committee Name: Committee to Elect Sylvia Clark for City Co. 3. Report covering period from 1-1-16 Thru 5-31-16 | uncil 16- | NP-107 |
|---|-------------------------|------------------------------|
| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$50 (Total from Schedule A) | 1150 | 1150 |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | 140 | 140 |
| (c) Political Committees (Total from Schedule B) | | |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | | |
| (e) Refund of contributions (Total from Schedule F-2) | | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | | |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| (b) All other loans (Total from Schedule C-1) | | |
| (c) Total Loans [add 5(a) and 5(b)] | | |
| 6. In-kind contributions (Total from Schedule E) | | , |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | | |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | 1290 | 1290 |
| | | |
| DISBURSEMENTS | | |
| | | |
| Expenditures for operating expenses (Total from Schedule D) | 930,02 | 930,02 |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | * |

17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) 930,02 930.02 18. Total disbursements [subtract line 17 from line 16] 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and

15. Any other disbursement (Total from Schedule D-7)

16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]

9.

Signature of Treasurer or Candidate or Designating Individual

Date

930,02

JUN 28 2016

930,02

2. ID# [6-NP-107

1. Committee Name Committee to Elect Sylvia Clark for City Council
3. Report covering period from 1-1-16 thru 5-31-16

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS |
|-----|---|------------------|--------------------|--------------------------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | THIS PERIOD | CAMPAIGN TO DATE |
| 4a. | Clark Sylvia STREET ADDRESS CITY STATE ZIP Lake Havasu City, AZ 86404 OCCUPATION EMPLOYER | 4/20(16 | \$ 100 | #100 |
| b. | CITY STATE ZIP LAKE HAVA SU CITY, AZ SEY66 OCCUPATION EMPLOYER | 5/20/16 | \$ 500 | \$500 |
| C. | Chambers Thomas STREET ADDRESS CITY Lake Havasu City, Az OCCUPATION EMPLOYER | 5/18/16 | \$100 | \$ 100 |
| d. | CITY STATE ZIP Lake HavasuCity, A2 86406 OCCUPATION EMPLOYER | 5/14/16 | \$ 250 | \$ 250 |
| e. | STATE SCHOOL-OCCUPATION EMPLOYER | 5/21/16 | \$100 | #100 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | |

2. ID# 16-NP-107

| 1. Committee Name Committee | to Elect Sulvig Clark | for Cit | x Council | |
|--------------------------------|-----------------------|---------|-----------|--|
| 3. Report covering period from | 1-1-16 | thru | 5-31-16 | |

| 4 | CONTRIBUTIO | NS | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS |
|-----|---|---|------------------|--------------------|--------------------------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER | OR CONTRIBUTOR | | THIS PERIOD | CAMPAIGN TO DATE |
| 4a. | STREET ADDRESS CITY STATE Lake Havasy City Az OCCUPATION | ZIP Se YOY | 5/21/16 | #100 | \$100 |
| b. | LAST . FIRST | MI | | | |
| | STREET ADDRESS CITY STATE | ZIP | | | |
| | OCCUPATION | EMPLOYER | | | |
| c. | LAST FIRST | MI | | | |
| | STREET ADDRESS | | 1 | | |
| | CITY STATE | ZIP | | | : |
| | OCCUPATION | EMPLOYER | | | |
| d. | LAST FIRST | MI | | | |
| | STREET ADDRESS | | | | |
| | CITY STATE | ZIP | | | |
| | OCCUPATION | EMPLOYER | | | |
| e. | LAST FIRST | MI | | | |
| | STREET ADDRESS | |] | | |
| | CITY STATE | ZIP |] | | |
| | OCCUPATION | EMPLOYER | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If la: Summary Page Line 4(z), Column A] | st page of Schedule A, transfer total to Detailed | | \$1150 | \$1150 |

| | | | | 2. ID# | |
|-----------------------------|--------------------|--------------|---------|-----------|---|
| | | | | 16-NP-107 | 2 |
| 1. Committee Name Committee | re to Elect Sylvio | Clark for Ci | ty Coun | cì/ | |
| | 1-1-16 | thru | 5-3 | 1-16 | |

4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE . TOTAL THIS CAMPAIGN TO DATE |
|---|-----------------------------------|---|
| Contributions | \$140 | \$14 O |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] |

^{*}If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

| | | | | _ | |
|---------|-----|------|----|---|---|
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| \circ | 111 | .u | ᄼ | ᆫ | ப |

2. ID#

| 1. Committee Name | | _ |
|--------------------------------|--------|---|
| 3. Report covering period from | , thru | |

| 4 | | CONTRIBUTIONS | AMOUNT | CUMULATIVE |
|----|---|---|----------------------------|-----------------------------------|
| 4 | | DENTITY OF CONTRIBUTOR AND DATE RECEIVED | RECEIVED THIS PERIOD | TOTAL THIS CAMPAIGN TO DATE |
| 4a | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| b. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | 1 | | |
| C. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | _ | | |
| d. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| e. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| f. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| g. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| h. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| i. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | • |
| | DATE RECEIVED | | | |
| 5. | ENTER TOTAL ONLY IF Detailed Summary Page | LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to , Line 4(c), Column A] | | |

2.1D# 16-NP-107

1. Committee Name Committee to Elect Sylvia Clark for City Council
3. Report covering period from 1-1-16 thru 5-31-16

| 4 | EXPENDITURES | DATE | AMOUNT OF |
|-----|--|------------------|--------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | EXPENDITURE MADE | THE EXPENDITURE |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Staples 1850 Kiowa Ave Lake Havasu City, AZ 86404 DESCRIPTION OF ITEMS OR SERVICES PURCHASED 100 Flyers | 3)21/16 | #60.49 |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP HOD by Lobby 1795 Klowa Blvd Lake Havasu City A 2 86403 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Clip Boards 3 | ¥24/16 | \$9.67 |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP HOBBY LOBBY 1795 Kiowa Blud Lake Hauasu City, AZ 80403 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Clip Board | 4/9/16 | \$\$, £ # |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP Staples 1850 Kiowa Ave Lake Havasu City, Az 86404 DESCRIPTION OF ITEMS OR SERVICES PURCHASED 50 Brochures + 2 Posters | 4/13/16 | \$66.57 |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP Staples 1850 Klowa Ave Lake Havasu City, Az Swroy DESCRIPTION OF ITEMS OR SERVICES PURCHASED Can net | 4/17/16 | \$8627 |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP HOBBY LOBBY 1795 Kiowa Blud Lake Havasu (ity, AZ 86403 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Clip Boards & Thi-Pod | 4/19/16 | \$ 46.53 |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9. Column A] | | |

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

Schedule D-1 Page___of ___

2. ID#

| | 1. Committee Name | | |
|-------------------|---|-----------------------------|---------------------------------|
| | 3. Report covering period fromthru | · | |
| 4 | INDEPENDENT EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
| | IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED | MADE | EXPENDITORE |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| ' | PURPOSE AND DESCRIPTION OF PURCHASE renefitted Dpposed | | |
| | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | | | , |
| | PURPOSE AND DESCRIPTION OF PURCHAS Benefitted Opposed | | |
| | PURPOSE AND DESCRIPTION OF PURCHAS Benefitted Dpposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | | | |
| | PURPOSE AND DESCRIPTION OF PURCHASE enefitted Dpposed | | |
| | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line | 10, Column A] | |
| *SI | EE A.R.S. § 16-901(14). | | |
| l certit reque | y, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation st or suggestion of any candidate or any campaign committee or agent of that candidate. | n, consultation or co | oncert with or at the |
| Signat | ure of Treasurer | | |
| | NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS SIX MONTHS | WITHIN THE LAST | AMOUNT |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

| 2. ID# | |
|---------|----|
| 16-NP-1 | 07 |

| _ | 3. Report covering period from | thruthru5-3(| \ (b | | |
|-----|---|--|------------------|--|--------------|
| 4 | EXPENDITURES | | DATE | AMO | INT OF |
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT | WAS MADE | EXPENDITURE MADE | | HE DITURE |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Mohave State Bank 1021 N. Lake Havasu Ave Lake Havasu City, AZ 86403 DESCRIPTION OF ITEMS OR SERVICES PURCHÁSED Service Charge | | 4/30/16 | #/ | Ŏ |
| 4b | NAME, ADDRESS, ICITY, STATE AND ZIP MONAVE STATE BANK 1021 N. Lake Havasu Ave Lake Havasu City Az 86403 DESCRIPTION OF ITEMS OR SERVICES PURCHASED SELVICE Charge | | 5/31/10 | # | 01 |
| 46. | NAME, ADDRESS, CITY, STATE AND ZIP | | | The second of th | |
| 4d | DESCRIPTION OF TEMS OR SERVICES PURCHASED NAME. ADDRESS, CITY, STATE AND ZIP | | | of Complementary County Complement County | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | | of a regular and a succession | |
| 4e | NAME. ADDRESS, CITY, STATE AND ZIP | | | Security and the second security and the second sec | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | | | |
| 41 | NAME, ADDRESS, CITY, STATE AND ZIP | | | To Care any other control of the care of t | |
| 5 | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | | | |
| | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, 9. Column A] | Iransfer total to Detail Summary Page Line | * | 930 | ooal |

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit