

Page 2

1. Committee Name

2. Report covering period from

$\qquad$


$$
12-N P-101
$$

## RECEIPTS

4. Contributions other than loans and in-kind:
(a) Individuals - more than $\$ 25$ (Total from Schedule A)
(b) Individuals - aggregate $\$ 25$ or less (Total from Schedule A-1)
(c) Political Committees (Total from Schedule B)
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
(e) Refund of contributions (Total from Schedule F-2)
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
(b) All other loans (Total from Schedule C-1)
(c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

## QUALIFYING CONTRIBUTION RECEIPTS

Qualifying Contributions of $\$ 5$ from Individuals (Total from Schedule A2).

## DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
(b) Repayment of all other loans (Total from Schedule D-5)
(c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines $9,10,11,12,13(\mathrm{c}), 14$, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)



$\qquad$ of $\qquad$ them on Schedule A-1. List $\$ 5$ Clean Election qualifying contributions separately on Schedule A-2.
20. ID \#
21. Committee Name $\qquad$ $\square$
22. Report covering period from $\qquad$ thru $\qquad$
23. Aggregate Total of Contributions of $\mathbf{\$ 2 5}$ or less

| DESCRIPTION |  | AMOUNT <br> RECEIVED THIS <br> PERIOD |
| :--- | :--- | :--- |
|  |  | CUMULATIVE <br> TOTAL THIS CAMPAIGN TO DATE |

*If contributions of $\$ 25$ or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES
2. ID \#

1. Committee Name $\qquad$

2. Report covering period from $\qquad$ thru

| 4 |  | CONTRIBUTIONS | AMOUNT | Cumulative |
| :---: | :---: | :---: | :---: | :---: |
|  | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED |  | THIS PERIOD | CAMPAIGN TO |
| 4a | ID \# | NAME, ADDRESS, CITY, STATE AND ZIP | . |  |
|  | DATE RECEIVED |  |  |  |
| b. | ID\# | NAME, ADDRESS, CITY, STATE AND ZIP |  |  |
|  | DATE RECEIVED |  |  |  |
| c. | ID \# | NAME, ADDRESS, CITY, STATE AND ZIP |  |  |
|  | DATE RECEIVED |  |  |  |
| d. | ID\# | NAME, ADDRESS, CITY, STATE AND ZIP |  |  |
|  | DATE RECEIVED |  |  |  |
| e. | 1D \# | NAME, ADDRESS, CITY, STATE AND ZIP |  |  |
|  | DATE RECEIVED |  |  |  |
| f. | ID \# | NAME, ADDRESS, CITY, STATE AND ZIP |  |  |
|  | DATE RECEIVED |  |  |  |
| g. | ID \# | NAME, ADDRESS, CITY, STATE AND ZIP |  |  |
|  | DATE RECEIVED |  |  |  |
| h. | ID \# | NAME, ADDRESS, CITY, STATE AND ZIP |  |  |
|  | DATE RECEIVED |  |  |  |
| i. | ID \# | NAME, ADDRESS, CITY, STATE AND ZIP |  |  |
|  | DATE RECEIVED |  |  |  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B IIf last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column AJ |  |  |  |

$\qquad$ of $\qquad$

CANDIDATE LOANS
schedule C




[^0]$\qquad$ of

## INDEPENDENT EXPENDITURES*

## SCHEDULE D-1


*SEE A.R.S. § 16-901(14).
I certify, under pently of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

## Signature of Treasurer

| NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST <br> SIX MONTHS | AMOUNT |
| :--- | :--- |

$\qquad$ of
2. ID \#

1. Committee Name $\qquad$
2. Report covering period from thru

| 4 | LOANS MADE BY THE REPORTING COMMITTEE | DATE LOAN MADE | AMOUNT OF THE LOAN |
| :---: | :---: | :---: | :---: |
|  | NAME, ADDRESS AND ID\# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE |  |  |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID\# |  |  |
| b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID\# |  |  |
| c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID\# |  |  |
| d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID\# |  |  |
| e. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID\# |  |  |
| f. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID\# |  |  |
| g . | NAME, ADDRESS, CITY, STATE, ZIP, AND ID\# |  |  |
| h. | NAME, ADDRESS, CITY, STTATE, ZIP, AND ID\# |  |  |
| i. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID\# |  |  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A] |  |  |

OFFSETS TO OPERATING EXPENSES *
SCHEDULE D-3
2. ID \#

1. Committee Name $\qquad$ 2. $1 \mathrm{I} \%$
2. Report covering period from $\qquad$ thru $\qquad$
$4 a$.

| REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES | DATE <br> REFUND <br> RECEIVED | AMOUNT <br> OF THE <br> REFUND |
| :--- | :---: | :---: |
| NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED |  |  |
| NAME, ADDRESS, CITY, STATE, AND ZIP |  |  |
| DESCRIPTION OF REFUND |  |  |
| NAME, ADDRESS, CITY, STATE, AND ZIP |  |  |
| DESCRIPTION OF REFUND |  |  |
| NAME, ADDRESS, CITY, STATE, AND ZIP |  |  |
| DESCRIPTION OF REFUND |  |  |

d.

NAME, ADDRESS, CITY, STATE, AND ZIP
e.

NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION OF REFUND
f. NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION OF REFUND
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A]

* Includes return of contributions made by reporting committee
$\qquad$ _of $\qquad$

1. Committee Name

4a.

| REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE | DATE <br> REPAYMENT <br> MADE | AMOUNT <br> OF THE <br> REPAYMENT |
| :--- | :---: | :---: |
| NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE |  |  |
| NAME, ADDRESS, CITY, STATE, AND ZIP |  |  |

b.

NAME, ADDRESS, CITY, STATE, AND ZIP
c. NAME, ADDRESS, CITY, STATE, AND ZIP
d. NAME, ADDRESS, CITY, STATE, AND ZIP
e.
NAME, ADDRESS, CITY, STATE, AND ZIP
f. NAME, ADDRESS, CITY, STATE, AND ZIP
$\qquad$ of $\qquad$

## REPAYMENT OF ALL OTHER LOANS

## SCHEDULE D-5

| 1. Committee Name |  | 2. ID \# |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| thru |  |  |  |
| 4 | REPAYMENT OF ALL OTHER LOANS | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|  | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID\# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE |  |  |
| 4 a . | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# |  |  |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# |  |  |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# |  |  |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# |  |  |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# |  |  |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# |  |  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A] |  |  |

TRANSFERS TO OTHER POLITICAL COMMITTEES


ANY OTheR DISBURSEMENT

2. ID \#
3. Report covering period from $\qquad$ Nov. 2N-20.2 thru $\qquad$

$\qquad$ of $\qquad$

## IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

| 1. Committee Name |  |  | 2. ID \# |  |
| :---: | :---: | :---: | :---: | :---: |
| 3. Report covering period from ___ thru |  |  |  |  |
| 4 | IN-KIND CONTRIBUTIONS and EXPENDITURES |  | DATE | FAIR <br> MARKET VALUE |
|  | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID\# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN |  |  |  |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# | CONTRIBUTION • • <br> EXPENDITURE •• |  |  |
|  | DESCRIPTION |  |  |  |
|  | OCCUPATION | EMPLOYER |  |  |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# | $\begin{aligned} & \text { CONTRIBUTION •• } \\ & \text { EXPENDITURE •• } \end{aligned}$ |  |  |
|  | DESCRIPTION |  |  |  |
|  | OCCUPATION | EMPLOYER |  |  |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# | Contribution •• |  |  |
|  | DESCRIPTION |  |  |  |
|  | OCCUPATION | EMPLOYER |  |  |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# | Contribution •• EXPENditure •• |  |  |
|  | DESCRIPTION |  |  |  |
|  | OCCUPATION | EMPLOYER |  |  |
| 5. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E IIf last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column AJ |  |  |  |
| 6. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column AJ |  |  |  |

## DIVIDENDS, INTEREST, AND OTHER RECEIPTS

1. Committee Name $\qquad$
2. ID \#
3. Report covering period from $\qquad$ thru $\qquad$

| 4 | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS | DATE AMOUNT RECEIVED | AMOUNT OF THE RECEIPT |
| :---: | :---: | :---: | :---: |
|  | NAME AND ADDRESS FROM INDIVIIDUAL (OR NAME, ADDRESS AND ID\# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED |  |  |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# |  |  |
|  | DESCRIPTION OF RECEIPT |  |  |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# |  |  |
|  | DESCRIPTION OF RECEIPT |  |  |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# |  | , |
|  | DESCRIPTION OF RECEIPT |  |  |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# |  |  |
|  | DESCRIPTION OF RECEIPT |  |  |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# |  |  |
|  | DESCRIPTION OF RECEIPT |  |  |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID\# |  |  |
|  | DESCRIPTION OF RECEIPT |  |  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1. transfer total to Detailed Summary Line 7 Column A |  |  |

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$\qquad$

$\qquad$ of $\qquad$



[^0]:    *Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

