

POLITICAL COMMITTEE
CITY/TOWN OF
CAMPAIGN FINANCE REPORT

2006 September/November Regular Election

1. Committee to Elect Dean Barlow

Full Name of Committee

Address

LHC AZ 86404

City

ZIP Code

County

Phone

2.

Sponsoring Organization or Candidate and office

LHC City Council

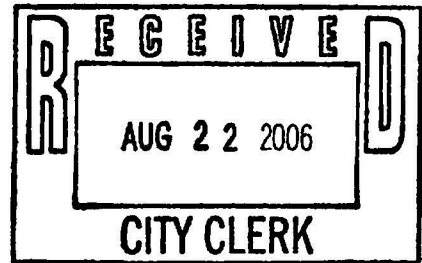
Name of Candidate and Office Sought (if applicable)

.com

E-Mail Address

Fax #

FOR OFFICE USE ONLY



3A. ID#

06-MP-107

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of _____ * thru December 31, 2005 January 1, 2006 and January 31, 2006
- June 30 Report - For Period of January 1, 2006 thru May 31, 2006 June 1, 2006 and June 30, 2006
- Pre-Primary Election Report - For Period of June 1, 2006 thru August 23, 2006 August 24, 2006 and August 31, 2006
- Post-Primary Election Report - For Period of August 24, 2006 thru October 2, 2006 October 3, 2006 and October 12, 2006
- Pre-General Election Report - For Period of October 3, 2006 thru October 18, 2006 October 19, 2006 and October 26, 2006
- Post-General Election Report - For Period of October 19, 2006 thru November 27, 2006 November 28, 2006 and December 7, 2006
- **January 31, Report - For Period of November 28, 2006 thru December 31, 2007 January 1, 2008 and January 31, 2008

5. **SUMMARY**

- 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)
- 5b Cash on Hand at the Beginning of this Reporting Period
- 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)
- 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]
- 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]
- 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)
- 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]

	Column A Total This Reporting Period	Column B Election Period Total To Date
		ϕ
	4244.72	
	800.00	8040.00
	5044.72	8040.00
		ϕ
	3857.73	5332.16
	1186.99	2707.84

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Elect Dean Barlow
 3. Report covering period from 6/1/06 Thru 8/23/06

2. ID# 06-NP-107

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	800 ⁰⁰	7040 ⁰⁰
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	800 ⁰⁰	7040 ⁰⁰
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	800 ⁰⁰	7040 ⁰⁰
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		1000 ⁰⁰
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	800 ⁰⁰	8040 ⁰⁰
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	3857.73	5332.16
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	3857.73	5332.16
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	3857.73	5332.16
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Dean Barlow

Type or Print Name of Treasurer


Signature of Treasurer or Candidate or Designating Individual

Date 8/22/06

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Committee to Elect Dean Bonlow

2. ID# 06-NP-107

3. Report covering period from 6/1/06 thru 8/23/06

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Creeger</td> <td>Karen</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">[REDACTED]</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>LHC</td> <td>AZ</td> <td>86406</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	Creeger	Karen		STREET ADDRESS			[REDACTED]			CITY	STATE	ZIP	LHC	AZ	86406	OCCUPATION	EMPLOYER		Retired			7/3/06	50 ⁰⁰	50 ⁰⁰
LAST	FIRST	MI																										
Creeger	Karen																											
STREET ADDRESS																												
[REDACTED]																												
CITY	STATE	ZIP																										
LHC	AZ	86406																										
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LAST	FIRST	MI																										
Campbell	Dub																											
STREET ADDRESS																												
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)																											

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Committee to Elect Dean Barlow

2. ID # 06-NP-107

3. Report covering period from 6/1/06 thru 8/25/06

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST <u>Campbell</u> FIRST <u>Dorothy</u> MI STREET ADDRESS [REDACTED] CITY <u>LHC</u> STATE <u>AZ</u> ZIP <u>86403</u> OCCUPATION _____ EMPLOYER _____	8/106	200 ⁰⁰	200 ⁰⁰
b.	LAST <u>Stanovich</u> FIRST <u>Mike</u> MI STREET ADDRESS [REDACTED] CITY <u>LHC</u> STATE <u>AZ</u> ZIP <u>86404</u> OCCUPATION <u>Restaurant Owner</u> EMPLOYER _____	8/20	100 ⁰⁰	100 ⁰⁰
c.	LAST _____ FIRST _____ MI STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
d.	LAST _____ FIRST _____ MI STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
e.	LAST _____ FIRST _____ MI STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [if last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]	800 ⁰⁰		

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect Dean Barlow

2. ID# 06-MP-107

3. Report covering period from 6/1/06 - 8/23/06 thru

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>City of Lake Havasu</u> At <u>2330 McCulloch Ave LHC AZ</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Late filing fee</u>	<u>6/30</u>	<u>20⁰⁰</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Printing Plus 2069</u> <u>McCulloch Blvd LHC AZ</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Printed Items</u>	<u>7/21</u>	<u>177.95</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Staples</u> <u>WalMart Center Kiowa Ave LHC</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office Supplies</u>	<u>7/21/06</u>	<u>71.58</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Ads Pay</u> <u>349 S. LAKE HAVASU Ave 86403</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Advertising</u>	<u>7/25/06</u>	<u>675.00</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Phil Hazlett</u> Account <u>Glendale</u> AZ. <u>85302</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Consulting Services - Poll</u>	<u>7/25</u>	<u>200⁰⁰</u>
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Frontier Communications</u> <u>Kingman AZ</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Campaign Phone Services</u>	<u>7/31</u>	<u>120.59</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

2. ID #

1. Committee Name _____

3. Report covering period from _____ thru _____

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted Opposed		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted Opposed		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted Opposed		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]		

*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect Dean Barber

2. ID# 06-NP-107

3. Report covering period from 6/1/06 thru 8/23/06

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>KNTR, KTSS Broadcasting</u> <u>McCulloch Blvd - LHC AZ 86403</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Radio Ads</u>	<u>8/1/06</u>	<u>1098⁰⁰</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Murphy Broadcasting</u> <u>Media Center Dr. LHC AZ 86403</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Radio Ads</u>	<u>8/1/06</u>	<u>1133.34</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Republican Women's Club.</u> <u>LHC AZ</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Campaign worker dinner</u>	<u>8/2/06</u>	<u>30⁰⁰</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Today's News Herald</u> <u>Acoma Blvd LHC AZ</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Advertising</u>	<u>8/21</u>	<u>331.27</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>3857.73</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit