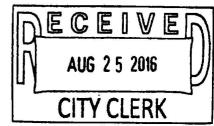
POLITICAL COMMITTEE CITY OF CAMPAIGN FINANCE REPORT 2016 August/November Regular Election

1.

2.





DUE DETWEEN

Fulffleme of Committee	LANE F	EL Ci	TY Cou	NC/L
Address /				
City		ZiP Code	County	Phone
	AVASU (IT)	ZIP Code X 86404	NOHAVE	
Sponeoring Organization or AVID	Candidate and office	ALE HA	MSU CI	TY COUNCIL
Name of Candidate and Offe	ce Soucht (if applicable)			n a
E Mail Address		Eau #	- (OM
E-Mail Address		Fax#		

16-NP-101

3A. ID#

. KE	PORTING PERIOD (Please check appropriate box)		DOE BETWEEN
Ē	January 31 Report - For Period of* thru December 31, 2015		January 1, 2016 and February 1, 201
	June 30 Report - For Period of January 1, 2016 thru May 31, 2016		June 1, 2016 and June 30, 201
\triangleright	Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016		August 19, 2016 and August 26, 201
	Post-Primary Election Report - For Period of August 19, 2016 thru September 19	9, 2016 Sept	ember 20, 2016 and September 29, 201
	Pre-General Election Report - For Period of September 20, 2016 thru October 2	7, 2016	October 28, 2016 and November 4, 201
	Post-General Election Report - For Period of October 28, 2016 thru November 2	28, 2016 No	ovember 29, 2016 and December 8, 201
	**January 31, Report - For Period of November 29, 2016 thru December 31, 2017.		. January 1, 2018 and January 31, 201
5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		7044770
5b	Cash on Hand at the Beginning of this Reporting Period	1215.54	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	Ø	
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1215.54	1215.54
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1102.64	1387
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	112.38	112.88

^{*}Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE

	DETAILED SUMMART FAGE		Page 2
	OF RECEIPTS AND DISBURSEMENTS	2. ID#	
1. Comm	itiee Name: DAVID LANE FOR CITY COUNCIL		.10 .51
	covering period from Tanks 1, 2015 thru August 18, 2016	16	-NP-101
			T
	RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contrit	butions other than loans and in-kind:		
	ividuals - more than \$50 (Total from Schedule A)		
* 1.5	ividuals - aggregate \$50 or less (Total from Schedule A-1)		
2	litical Committees (Total from Schedule B)		
	btotal Contributions [add 4(a), 4(b), and 4(c)]		
	fund of contributions (Total from Schedule F-2)		
• •	al Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
	ans made or guaranteed by candidate (Total from Schedule C)		12500
	other loans (Total from Schedule C-1)		
	tal Loans [add 5(a) and 5(b)]		125000
8-5	contributions (Total from Schedule E)		
7. Divider	nds, interest, and other forms of receipts (Total from Schedule F-1)		
	teceipts [add 4(f), 5(c), 6, and 7]	Ø	2500 00
	DISBURSEMENTS		
9. Expenditure	es for operating expenses (Total from Schedule D)	\$1102.66	2387.12
10. Independe	nt Expenditures (Total from Schedule D-1)	/	
11. Value of In	-kind expenditures (Total from Schedule E)		
12. Loans mad	de by reporting committee (Total from Schedule D-2)		
13. (a) Repay	ment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repay	ment of all other loans (Total from Schedule D-5)		
(c) Total L	oan Repayments [add 13(a) and 13(b)]		
14. Transfers	to other political committees (Total from Schedule D-6)		
15. Any other	disbursement (Total from Schedule D-7)		
16. Subtotal d	lisbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1,102.66	12.387.12
17. Rebates,	refunds and other offsets to operating expenses (Total from Schedule D-3)	\$1,102.66	
18. Total disb	ursements [subtract line 17 from line 16]	\$1102.66	\$2,387.12
19. Total Outs	standing Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		1
20. I certify, un	nder pelialty of perjury, that I have examined the contents of this campaign finance report and	d to the best of my knowledge	and belief it is true and
Type or Print Na	ame of Treasurer		<u> </u>
رک	EPHANE (ANE	<u> </u>	
Signature of	Treasurer or Candidate or Designating Individual	Date 8-24-20	16

8-24-2016

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

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SCF	{I⊢I`)[]]	-1⊢։	А

1. Committee Name		
3. Report covering period from		thru

4		CONTRIBUTIONS			DATE	AMOUNT	CUMULATIVE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			<u> </u>	RECEIVED	RECEIVED THIS PERIOD	TOTAL THIS CAMPAIGN TO DATE
4a.	LAST FIRST MI			MI		1 21100	TOBATE
	STREET ADDRESS				_		
	STREET AUDINESS						
	CITY	STATE	ZIP				
	OCCUPATION		EMPLOYER				
b.	LAST	FIRST		MI			
	STREET ADDRESS				-	-	
	CITY	STATE	ZIP		\dashv		
	OCCUPATION		EMPLOYER		1		
c.	LAST	FIRST		MI			
	STREET ADDRESS						
	СІТУ	STATE	ZIP				
	OCCUPATION		EMPLOYER				
d.	LAST	FIRST		MI			
	STREET ADDRESS		-		_		
	CITY	STATE	ZIF		_		
	OCCUPATION		EMPLOYER				
e .	LAST	FIRST		MI			
	STREET ADDRESS						
	CITY	STATE	ZIF	,	-		
	OCCUPATION		EMPLOYER		-	-	
5.	ENTER TOTAL ONLY IF LAST PAGE OF Summary Page Line 4(z), Column A]	SCHEDULE A [If last	page of Schedule A,	transfer total to Detaile	d .	<u> </u>	

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#	
16-NP-101	

1 Committee Name	DAVID	/ ANT	FOR	City COUNCE	
1. Committee Marie	,				•

	3. Report covering period from JUNE 1, 2016 thru AUGUS	ST 18,20	16
4	EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP PRINTING PLUS 2069 MCQULOUGH BINS, SUITE I LAKE HANASU CITY, AZ BG403 DESCRIPTION OF ITEMS OR SERVICES PURCHASED YARD SIEWS	6/22/2016	\$ 1,102CL
4b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	-	
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	-	
4d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	-	
4e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	-	
4f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	-	
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		41.102.66

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

2. ID#

	1. Committee Name	<u> </u>	
	3. Report covering period fromthru		
4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE
	IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASI enefitted Dyposed		1
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP		
		-	
	PURPOSE AND DESCRIPTION OF PURCHAS Benefitted Deposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASI Innefitted Dipposed	1	
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line	e 10, Column A)	
 •s	EE A.R.S. § 16-901(14).		
	fy, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation	on, consultation or co	oncert with or at the
eque	st or suggestion of any candidate or any campaign committee or agent of that candidate.	•	
	•		
ignat	ure of Treasurer		
	NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTOR SIX MONTHS	RS WITHIN THE LAST	AMOUNT