

Initial Application
 Amended Application
Date: 22-NP-009
4/19/2022



STATE OF ARIZONA
COMMITTEE STATEMENT
OF ORGANIZATION

RECEIVED
APR 19 2022
CITY CLERK

COMMITTEE ID NUMBER
(office use only)
22-NP-009

COMMITTEE TYPE (choose one):

Candidate

Committee Name (required): Morgan Braden for LHC Council
(first or last name & office)

Candidate Information:
Candidate's Name (required): Richard Morgan Braden
Candidate's mailing address (required): [REDACTED] Dr LHC AZ 86403
Candidate's email address (required): [REDACTED]
Candidate's phone number (required): [REDACTED]
Candidate's website (if any): morganbraden.com

Office Sought (choose one):
 County Office: _____ District (if applicable): _____
 City/Town Office: City Council District (if applicable): _____
 School Board Office: _____ District (if applicable): _____
 Special District Board: _____ District (if applicable): _____

Election Cycle for Office Sought (year the election will take place) (required): 2022

Party Affiliation: (required for partisan offices)
 Democrat Green Libertarian Republican Other: _____

Political Action Committee (PAC)

Committee Name (required): _____
(if sponsored, must include sponsor's name)

Political Function (optional): (select any that apply)
 Contributions Candidate-Related Independent Expenditures
 Ballot Measure Expenditures Recall Expenditures

Sponsorship Information: (if applicable)
Sponsor's name or nickname (required): _____
Sponsor's mailing address (required): _____
Sponsor's email address (required): _____
Sponsor's phone number (if any): _____
Sponsor's website (if any): _____

Special Status (if applicable)
 Separate Segregated Fund of a Corporation, LLC, Partnership, or Union
 Standing Committee (must also complete separate standing committee registration)
 Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

Political Party

Committee Name (required): _____
(must include party affiliation)

Jurisdiction:
 State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
 County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
 Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)
 City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

Special Status (if applicable)
 Standing Committee (must also complete separate standing committee registration)

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COMMITTEE INFORMATION:

Contact Information: Committee's mailing address (required): [redacted] LHC, AZ 86403
Committee's email address (required): [redacted]
Committee's phone number (if any): [redacted]
Committee's website (if any): morganbraden.com

Chairperson's Information: Chairperson's name (required): Richard Morgan Braden
Chairperson's physical address (required): [redacted]
Chairperson's mailing address (if different): [redacted]
Chairperson's email address (required): [redacted]
Chairperson's phone number (required): [redacted]
Chairperson's employer (required): self employed
Chairperson's occupation (required): Business owner

Treasurer's Information: Treasurer's name (required): Davene Braden
Treasurer's physical address (required): [redacted] LHC, AZ 86403
Treasurer's mailing address (if different): [redacted]
Treasurer's email address (required): [redacted]
Treasurer's phone number (required): [redacted]
Treasurer's employer (required): retired
Treasurer's occupation (required): travel agent

Bank or Financial Institution: Bank name (required): Horizon Community Bank
(do not list acct numbers) Additional bank name (if applicable): _____
Additional bank name (if applicable): _____

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature: [redacted] Date: 4/18/22

Treasurer's signature: [redacted] Date: 4/18/22

Candidate's signature (if applicable): [redacted] Date: 4/18/22

