

Date: 8/9/2022



STATE OF ARIZONA
COMMITTEE TERMINATION
STATEMENT

COMMITTEE ID NUMBER
22-NP-009

COMMITTEE INFORMATION:

Committee name: MORGAN BRADEN FOR LLC COUNCIL

Mailing address: _____

Email address: _____

Phone number: _____

Website: _____

Chairperson name: MORGAN BRADEN

Treasurer: DAVENE BRADEN

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: _____ Date: 8/9/2022

Treasurer's signature: _____ Date: 8/9/2022

Candidate's signature (if applicable): _____ Date: _____

