



LAKE HAVASU CITY, ARIZONA
ADMINISTRATIVE SERVICES DEPARTMENT
◆ PROCUREMENT ◆

INVITATION TO BID
DIESEL EXHAUST EXTRACTION SYSTEM
ADDENDUM NO. 2
November 2, 2022

Attention is called to the following changes, additions, clarifications and/or deletions to the original solicitation and they shall be taken into account in preparing submissions:

There is no change in the opening date. **Submissions are due no later than 3:00 p.m., Arizona Time, November 30, 2022** at the City Clerk's Office, 2330 McCulloch Blvd. N., Lake Havasu City, AZ 86403.

ITEM	ADDER
1	<p>The Public bid opening may be attended in-person or virtually by accessing the following video conferencing system:</p> <p>To join opening on a computer or mobile phone: https://bluejeans.com/2330864044?src=calendarLink Phone Dial-in +1.408.740.7256 (US (San Jose)) +1.888.240.2560 (US Toll Free) Meeting ID: 233 086 4044</p>
2	<p>Information requested at the Pre-Bid meeting: list of electrical businesses within the tri-city area (Lake Havasu, Kingman, Bullhead) that are currently active in the City's supplier database.</p> <ul style="list-style-type: none">• Done Right Electrical, Inc. 20438 E Panther Drive, Kingman, Az 86401 (928) 453-5255• Klostermeier Electric 4071 Blackhawk Dr, Lake Havasu City, Az 86406 (928) 260-6405• McAtlin Electrical 66 Capri Lane, Lake Havasu City, Az 86406 (928) 855-4121• Sam Nichols Electrical Inc. same address and phone number as above McAtlin Electrical <p>The above list does not constitute an endorsement or recommendation by the City for subcontracting services to be provided within the Bidder's proposal response to this Invitation to Bid. This list does not constitute all electrical installation providers located within the tri-city area that may be an interested and qualified subcontractor. It is the Bidder's responsibility to qualify such subcontractor is properly qualified to carry out the obligations of their contract to Bidder and to complete the work contemplated therein in a timely manner.</p>
3	<p>Electrical subcontractors that may be providing the Bidder a quote for competing on this project may request a site visit by appointment only by contacting Deputy Chief Jasen Stello, at (928) 855-1141. Tours will be granted when conducive to normal Fire Department operations. There will be no tours outside of normal business hours.</p>

4	<p>REPLACE page 34, Section J – Bidder Signature Page within the original Invitation to Bid package with the attached SECTION J – BIDDER SIGNATURE PAGE (REVISED – ADDENDUM TWO)</p>
5	<p>QUESTION: Station #1 Please confirm that all five vehicles back-in. ANSWER: This is correct, each vehicle backs into a bay.</p>
6	<p>QUESTION: Station #2. Please confirm that all four vehicles back-in. ANSWER: This is correct, each vehicle backs into a bay.</p>
7	<p>QUESTION: Station #3 - will the two vehicles be parked toward the front of the bays like it is shown in the attached pictures or will they be parked toward the back as shown on the drawing on page 44? ANSWER: These generally are parked in the front, however please make the track long enough that we can park them further back if needed in the future.</p>
8	<p>QUESTION: Station #5 See attached picture - the rack next to the Utility Van will need to be removed so there is room for the us to install our track. Please confirm that the rack will be removed. ANSWER: If that space is needed, we will remove the rack and relocate to a different place. Picture mentioned in question:</p> 
9	<p>QUESTION: Station #5 - will there be four or five vehicles? Five ANSWERS IN RED FONT Bay #1 Drive-thru Engine Bay #2 Will there be one truck back-in or two that tandem back in? Two, Tandem Back in Bay #3 Utility Van back-in Bay #4 Pick up back-in</p>