



City Council

FILE#: ID 21-2995

MEETING DATE: 10/26/2021

COUNCIL COMMUNICATION

TO: Honorable Mayor and Council

FROM: Jason Hart, Project Manager

SUBJECT:

Award Bid for the Backup Water Supply Well Facilities Project to Schofield Civil Construction, LLC (*Jason Hart*)

FUNDING SOURCE:

CIP-Irrigation and Drainage District Fund

PURPOSE:

Award Bid for the Backup Water Supply Well Facilities Project in accordance with City Code Section 3.10.040 (Project No. 108014).

BACKGROUND:

On September 22, 2021, sealed bids were opened for the project and two (2) bids were received in response. The two responsive bidders were:

Schofield Civil Construction, LLC - \$2,749,000

Kay Constructors, LLC - \$2,837,000

COMMUNITY IMPACT:

The construction of the two replacement well facilities will allow for a robust backup water supply and allow the Horizontal Collector Well to be safely taken out of service for scheduled maintenance.

FISCAL IMPACT:

Sufficient budget is available in the Backup Water Supply Well Facilities Project No. 108014 and the 2022 Water Main Replacement Project No. 108018 in the total amount of \$2,749,000.

ATTACHMENTS:

Bid Tabulation

Bid Recommendation

SUGGESTED MOTION:

I move to award the Bid for the Backup Water Supply Well Facilities Project to Schofield Civil Construction, LLC, in the amount of \$2,749,000.

Mayor Cal Sheehy
Vice Mayor Jeni Coke
Councilmember Nancy Campbell
Councilmember Jim Dolan
Councilmember David Lane
Councilmember Michele Lin
Councilmember Cameron Moses



Lake Havasu City
Police Facility
2360 McCulloch Blvd North
Lake Havasu City, Arizona 86403
www.lhcaz.gov

City Council Regular Meeting Agenda

Tuesday, October 26, 2021

6:00 PM

PUBLIC PARTICIPATION IN THE MEETING

1. ***Members of the public can attend in-person or watch or listen to the meeting live via the following options:***
 - A. ***View the meeting live on Channel 4***
 - B. ***View the live stream at <https://lakehavasucity.legistar.com/Calendar.aspx>***
 - (i) ***Click on "Calendar" Tab***
 - (ii) ***Look for City Council meeting (you may have to select it from the dropdown list) and select the meeting date***
 - (iii) ***Click the "In Progress" link in the column titled Video***
 - C. ***View the meeting live at lhcaz.gov/tv***
2. ***Members of the public can submit written comments for the Call to the Public and Public Hearing items by emailing the City Clerk at cityclerk@lhcaz.gov***

(Comments must be received at least one (1) hour prior to the posted start time for the meeting. Comments may or may not be read. Please be sure to include your name and address for the record as well as the meeting date (and Agenda Item #, if applicable) in the subject of your email.)

Notice is hereby given pursuant to A.R.S. § 38.431.02 that one or more Councilmembers may be participating and voting via remote conferencing.

- 8.3 [ID 21-2995](#) **Award Bid for the Backup Water Supply Well Facilities Project to Schofield Civil Construction, LLC (Jason Hart)**
Attachments: [Bid Tabulation Backup Water Supply Facilities](#)
[108014 Letter of Recommendation](#)
- 8.4 [ID 21-2993](#) **Award Task Order Agreement #3 to the Engineering Master Professional Services Agreement with Jacobs Engineering Group, Inc., for the As-Needed Water SCADA Support Project (Dan Sloan)**
Attachments: [Attachment A - Task Order Agreement #3](#)
[Exhibit A - Scope of Work and Time Schedule](#)
[Exhibit B - Fee Schedule](#)
- 8.5 [ID 21-2994](#) **Award Task Order Agreement #1 to the Engineering Master Professional Services Agreement with Jacobs Engineering Group, Inc., for the As-Needed Wastewater SCADA Support Project (Dan Sloan)**
Attachments: [Attachment A - Task Order Agreement #1](#)
[Exhibit A - Scope of Work and Time Schedule](#)
[Exhibit B - Fee Schedule](#)
- 8.6 [ID 21-3035](#) **Adopt Resolution No. 21-3543 Amending and Adopting Water and Wastewater Rates and Fees, Retroactively Effective for Apartments, Condos, Multifamily, and RV Parks, and Declaring an Emergency (Anthony Kozlowski)**
Attachments: [Resolution No. 21-3543](#)
[Water and Wastewater Presentation](#)
[Willdan Presentation](#)
- 8.7 [ID 21-3017](#) **Award Bid for the McCulloch Boulevard Pavement Rehab Project to Combs Construction Company, Inc. (Jason Hart)**
Attachments: [Bid Tabulation](#)
[Bid Recommendation](#)
- 8.8 [ID 21-3019](#) **Award Bid for Fiscal Year 2021-22 Crack Seal Program to Holbrook Asphalt Company (Ken Porosky)**
Attachments: [Bid Tabulation](#)
[FY-21-22-Crack-Streets-List 10-11-21](#)
[FY-21-22-Crack-Seal-Map 10-11-21](#)