



LAKE HAVASU CITY, ARIZONA

ADDENDUM NO. 1

Kiowa Drain 3

Project No: B25-PW-105009-500599

Dated: April 8, 2025

This addendum forms a part of the contract described above. The original documents in full force and effect are modified by the following changes. Addendum No. 1 will take precedence over any conflicting provision in the prior documents.

Each bidder shall acknowledge receipt of this addendum and by affixing its signature on the acknowledgement form attached, by noting this addendum on the Bid Form and by attaching this Addendum and/or acknowledgement to its bid.

The following changes are to be made and become part of the Bid/Contract Documents. The changes are as follows:

- 1) Pre-bid questions and responses prepared by the city are enclosed.
- 2) Please find the enclosed non-mandatory pre-bid agenda and sign in sheet.
- 3) Please find the enclosed plan holder list.
- 4) Replace Specifications Section 00420 - Bidders Statement of Qualifications.
- 5) Please find a copy of the MAG Standard detail 145.

By:

Zach Schmidt, P.E.



Date: 4/8/2025



Pre-Bid Questions and Responses:

- 1) How long is the construction days on the project?
180 Calendar Days
- 2) When does the project expected to receive Notice to Proceed for Construction?
October 1, 2025
- 3) What are the hours of work for the Project?
The typical hours of work are listed in city code ordinance section 9.30.070 Construction. The general hours of work listed here are from 5:00am to 10:00pm. No work is expected to be performed on weekends without City staff present unless under direct consent of the project manager.
- 4) Is there a local Business Preference on the project? Disadvantage Business Enterprise or Women Business Enterprise?
No
- 5) Is there a staging area for this project?
The closest potential area that we will allow for staging is located at 2406 Sandwood Drive adjacent to Havasupai Wash 6. It is the contractors responsibility to determine and negotiate a feasible location not owned by the City.
- 6) Is the Remove Handrail Bid Item to Remove and Replace Handrail?
The item to remove handrail is only to remove handrail.
- 7) Where is Safety Handrail Mag 145 Detail?
Safety Handrail is placed at the location of vertical retaining walls as indicated on plan per construction note 7. See the attached detail for Mag 145 Safety Handrail.
- 8) Is there an Engineers Estimate for this Project?
The City does not publish the engineers estimate to keep bids competitive.
- 9) What is the force account used for?
The force account may be used at the discretion of the project manager for changes to the plans & specifications. The force account listed on the project is \$80,000.00.
- 10) Is the force account included in the Bond?
Yes
- 11) Does the project have balance earthwork?
No, there is a net export of 2,195 CY. Please refer to the table listed on Sheet 2 – EARTHWORK QUANTITIES.
- 12) How is soil compaction testing and concrete compressive strength testing paid for?
All materials testing will be paid for under the quality control testing.



- 13) Will the quality control item be used for Continuous Inspection of riprap?
No, the project manager or engineering tech coordinator will be continuous inspecting the placement of riprap materials.
- 14) Is there any Masonry Materials on the project?
No.



**Kiowa Drain 3 Stabilization
B25-PW-105009-500599
Non-Mandatory Pre-Bid Meeting Agenda
Thursday, April 3, 2025 @ 3:00pm**

- 1.) Round table introduction and Sign-In Sheet.
- 2.) Project Plans and Specifications are available on City website and www.DemandStar.com.
- 3.) Deadline for questions is April 7, 2025 at 3:00 pm
- 4.) The scope of work includes, in general terms, the following:

This project consists of wash stabilization improvements for Kiowa Drain #3. Kiowa Drain #3 is between Kiowa Avenue and Cactus Wren Drive. Wash stabilization improvements include dumped riprap bank protection and drop structures to stabilize and protect the wash from future migration.

1.) Preparation and Submission of Bids:

- a. Found in section 00300.

2.) Contract Time: - • • -

- a. There is 180 calendar days allotted for the completion of the project.
- b. Bid Opening Date: April 23, 2025 e. 8, f. JO ptn. -
- c. Anticipated Award Date: TBD
- d. Anticipated Contract Signing Date: TBD
- e. Anticipated Issuing NTP: Typical Fall Season
- f. Anticipated Construction begin date: October 1, 2025
- g. Anticipated Completion date: March 30, 2026

3.) General questions?



PROJECT NAME: Kiowa Drain 3 Stabilization

PROJECT NO.: B25-PW-105009-500599

DATE: Thursday April 3 2025

PLEASE PRINT

NAME

SHAWN CURRICE
William Durham
Eli Ludwig
Laura Craig
Susie Fox
Zach Schmid

COMPANY

PUBLIC WORKS
Western Technologies
GWP
Western Technologies
LHC-Procurement
Kimley Horn

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928-296-0041

505-999-7535

520-483-6154

928-854-4018

Member Name Lake Havasu City
Bid Number ITB-B25-PW-105009-500599-0-2025/SF
Bid Name Kiowa Drain 3

3 Document(s) found for this bid

13 Planholder(s) found

SupplierName	FullName	Email	Address1	Address2	City	State	PostalCode	Phone	DeclaredAttributes	DownloadedFiles
ConstructConnect	ConstructConnect Bid Opportunities	content@constructconnect.com	3825 Edwards Rd	Suite 800	Cincinnati	OH	45209	8772271680		INVITATION TO BID.PDF ,PUBLIC NOTICE.PDF
Dodge Data	Bonny Mangold	dodge.docs@construction.com	4300 Beltway Place, Ste 150		Arlington	TX	76018	4133767032		INVITATION TO BID.PDF ,PLANS.PDF ,PUBLIC NOTICE.PDF
Ground Water Partners	Eli Ludwig	eli@groundwaterpartners.com	6501 -F Wyoming Blvd. NE		Albuquerque	NM	87109	5059997535	Small Business, Woman Owned	INVITATION TO BID.PDF ,PLANS.PDF ,PUBLIC NOTICE.PDF
Onvia, Inc. - Content Department	Content Source Management	sourcingsupport@deltek.com	509 Olive Way, Suite 400		Seattle	WA	98101	2063739500		INVITATION TO BID.PDF ,PLANS.PDF ,PUBLIC NOTICE.PDF
R.J. Gleeson	Ryan Gleeson	ryan@rjgleeson.com	2761 Southwind Ave.		Lake Havasu City	AZ	86406	7193020063		INVITATION TO BID.PDF ,PLANS.PDF ,PUBLIC NOTICE.PDF
Shirley's Plan Service	Shirley Dail	shirley@shirleysplanservice.com	425 S Plumer Ave		Tucson	AZ	85719	5207917436		INVITATION TO BID.PDF ,PLANS.PDF ,PUBLIC NOTICE.PDF
Shirley's Plan Service	CHRIS FIELDS	bids@shirleysplanservice.com	425 S. PLUMER AVE	101	Tucson	AZ	85719	520-791-4436		INVITATION TO BID.PDF ,PLANS.PDF ,PUBLIC NOTICE.PDF
Stacy and Witbeck	MICHAEL ORUETA	phxestimating@stacywitbeck.com			Tempe	AZ		(602) 721-4880		Downloaded All Documents
Valley Slope Protection	Plan Holder	p.hazeltan@valleyslopeprotection.com								INVITATION TO BID.PDF ,PLANS.PDF ,PUBLIC NOTICE.PDF
Western Custom Homes, LLC	Armando Fuentes	af@westerncustomhomes.com	597 W Belmont Red Trl	3730 N Mateo Dr Eloy, AZ 85131	San Tan Valley	AZ	85143	(575) 956-7773		PLANS.PDF
Western Technologies	William Durham	Wdurham@rma-western.com	1010 Empire Dr		Lake Havasu City	AZ	86404	9282960081		INVITATION TO BID.PDF ,PLANS.PDF ,PUBLIC NOTICE.PDF
Western Technologies	Laura Craig	lcraig@rma-western.com	1010 Empire Dr		Lake Havasu City	AZ	86404	5204836154		INVITATION TO BID.PDF ,PLANS.PDF ,PUBLIC NOTICE.PDF
Y-COM	Patrick Johnson	pjohnson@ycominc.com	424 West Drive		Melbourne	FL	32904	(864) 415-3957		PLANS.PDF

ADDENDUM ONE

SECTION 00420 BIDDER'S STATEMENT OF QUALIFICATIONS

The Undersigned certifies the truth and correctness of all statements and of all answers to questions made hereinafter.

SUBMITTED TO: Lake Havasu City, Arizona
2330 N. McCulloch Boulevard
Lake Havasu City, AZ 86403

SUBMITTED BY: NAME: _____ ☐ Corporation
☐ Partnership
ADDRESS: _____ ☐ Individual
☐ Joint Venture
PRINCIPAL OFFICE: _____ ☐ Other

(NOTE: Attach separate sheets as required)

1. How many years has your organization been in business as a Contractor?
2. How many years has your organization been in business under its present business name?

3. If a Corporation, answer the following:
Date of Incorporation: _____
State of Incorporation: _____
President: _____
Vice President(s): _____
Secretary: _____
Treasurer: _____
4. If a Partnership, answer the following:
Date of organization: _____
Type of Partnership: _____
(General/Limited/Assoc.)
Name and Address of all partners.

5. If other than a Corporation or Partnership, describe Organization and name Principals:

6. What percent of the work do you normally perform with your own forces?
List trades:

ADDENDUM ONE

7. Have you ever failed to complete any work awarded to you? If so, indicate when, where and why:

8. Has any Officer or Partner of your Organization ever been an Officer or Partner of another Organization that failed to complete a construction contract? _____ If so, state circumstances:

9. List major construction projects your Organization has under contract on this date:

Project Name	Name, Email Address & Telephone Number of Owner	Project Location	Contract Amount	Contract Date	Percent Complete	Scheduled Completion

10. List similar construction projects your Organization has completed in the past five years:

Project Name	Name, Email Address & Telephone Number of Owner	Project Location	Contract Amount	Date Awarded	Date Completed	Percent with Own Forces

11. List the construction experience of the principal individuals in your Organization:

Individual's Name	Construction Experience - Years	Within Your Organization		
		Present Position & Years Experience	Dollar Volume Responsibility	Previous Position & Years Experience

ADDENDUM ONE

12. Business in Arizona: The City will not enter into contracts with Bidders (or any company(ies)) not granted authority to transact business, or not in good standing in the State of Arizona by the Arizona Corporation Commission, unless the Bidder asserts a statutory exemption prior to entering into a contract with the City. The Undersigned agrees to furnish, upon request by the Owner, within seven days after the Bid Opening, a current Certificate of Good Standing and Compliance, and other related documents as requested.

13. List states and categories in which your Organization is legally qualified to do business:

14. List all Arizona Contractor licenses currently held by your Organization; the status of each license; and provide a photocopy of each license with your bid proposal.

	<u>License Class / #</u>	<u>Status</u>
1.	<hr/>	<hr/>
2.	<hr/>	<hr/>
3.	<hr/>	<hr/>
4.	<hr/>	<hr/>

Please attach a list of additional Arizona Contractor licenses, if any.

15. Bank References:

16. Trade References:

17. Name of Bonding and Insurance Companies and Name and Address of Agents: Maximum Bonding Capacity

18. The Undersigned agrees to furnish, upon request by the Owner, within seven days after the Bid Opening, a current Statement of Financial Conditions, including Contractor's latest regular dated financial statement or balance sheet which must contain the following items:

Current Assets: (Cash, joint venture accounts, accounts receivable, notes receivable, accrued interest on notes, deposits, and materials and prepaid expenses), net fixed assets and other assets.

Current Liabilities: (Accounts payable, notes payable, accrued interest on notes, provision for income taxes, advances received from owners, accrued salaries, accrued payroll taxes), other liabilities, and capital (capital stock, authorized and outstanding shares par values, earned surplus).

Date of statement or balance sheet:

Name of firm preparing statement:

By:

(Agent and Capacity)

ADDENDUM ONE

19. List of Subcontractors. In accordance with paragraph 1.0 of Instructions to Bidders, the following is a breakdown of all subcontractors anticipated to be used for completing this project and their approximate percentage of work to be performed.

The Bidder certifies that all Subcontractors listed are eligible to perform Work on public works projects pursuant to ARS 34-241.

<u>Subcontractor</u>	<u>Description of Work</u>	<u>% of Total Project</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
Total % of all Subcontractor's work on project		_____
Total % for Prime Contractor		_____

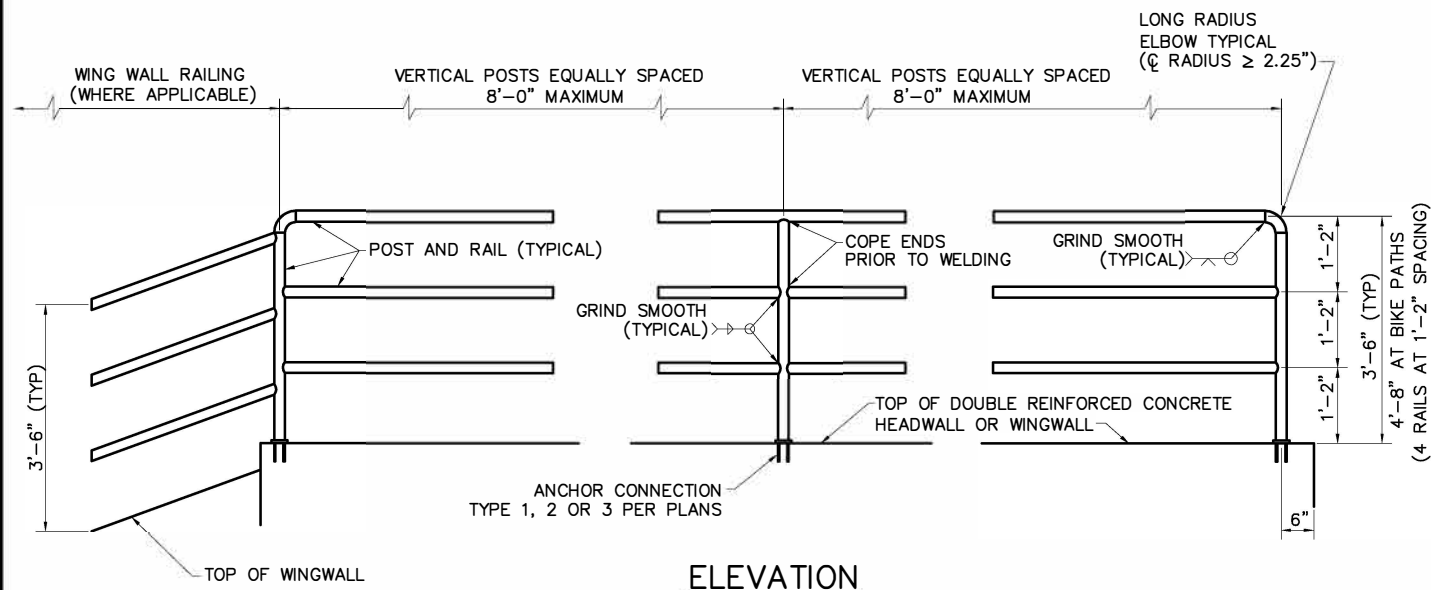
20. Dated on this _____ day of _____, _____

Name of Organization: _____

By: _____

Title: _____

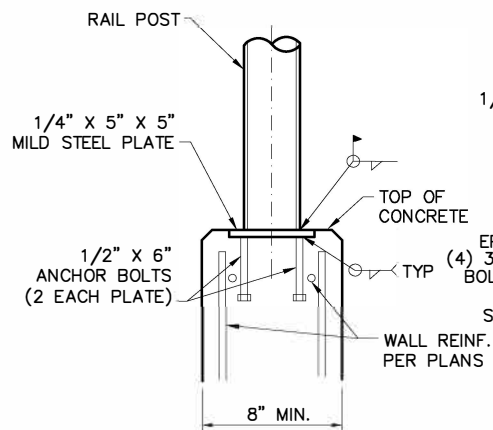
**** END OF SECTION ****



ELEVATION

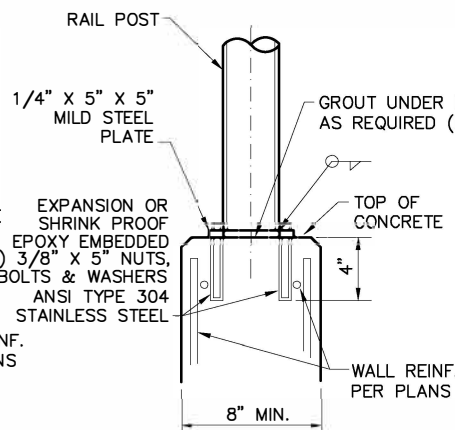
NOTES:

1. POSTS AND RAILS SHALL BE 1.90 INCH OUTSIDE DIAMETER, HIGH STRENGTH HEAVY INDUSTRIAL STEEL PIPE CONFORMING TO ASTM F1043 MATERIAL GROUP 1A-2 (2.72 LB/FT, MINIMUM YIELD STRENGTH=50 KSI) OR MATERIAL GROUP 1C GALVANIZED AFTER FORMING (2.28 LB/FT, MINIMUM YIELD STRENGTH=50 KSI)
2. PAINT RAIL PER MAG SPECIFICATIONS SECTION 530 WHEN REQUIRED BY PLANS, SHOP PRIME WITH RUST INHIBITING PRIMER (FIELD REPAIR PRIMER AS NEEDED). COLOR PER PLANS.
3. VERTICAL POSTS TO BE EVENLY SPACED.
4. REMOVE ALL SHARP EDGES.
5. INSTALL SAFETY RAIL AS REQUIRED BY PLANS OR SPECIFICATIONS.
6. THE EMBEDMENT FOR ANCHOR TYPES 1, 2, AND 3 SHALL BE LOCATED INSIDE THE WALL REINFORCEMENT CAGE.
7. SAFETY RAIL IS NOT TO BE USED AS A PEDESTRIAN BRIDGE RAIL.
8. FOR SAFETY RAIL ON 8" BLOCK (CMU) WALLS, THE TOP COURSE SHALL BE A BOND BEAM WITH 2-#4 LONGITUDINAL REBAR AND GROUT.



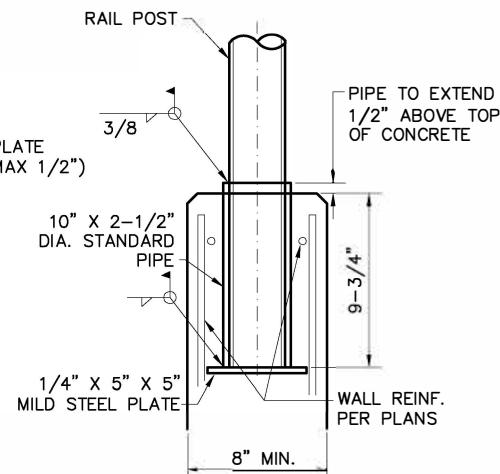
TYPE 1

ANCHOR PLATE DETAIL



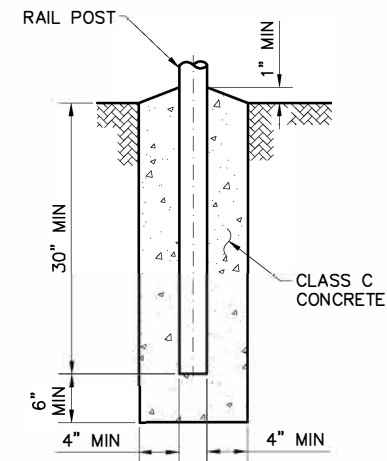
TYPE 2

EXPANSION BOLT DETAIL



TYPE 3

PIPE SLEEVE DETAIL



TYPE 4

GROUND INSTALLATION DETAIL

NOTE: SEE PLANS FOR ANCHORAGE DETAILS FOR ATTACHMENT TO SINGULARLY REINFORCED AND NON-REINFORCED WALLS.

DETAIL NO.

145



STANDARD DETAIL
ENGLISH

SAFETY RAIL

REVISED

01-01-2020

DETAIL NO.

145