



Lake Havasu City  
Police Facility  
2360 McCulloch Blvd North  
Lake Havasu City, Arizona  
86403  
www.lhcaz.gov

# City Council

FILE#: ID 23-3971

MEETING DATE: 9/26/2023

## COUNCIL COMMUNICATION

**TO:** Honorable Mayor and Council  
**FROM:** J. Greg Froslic, P.E. Public Works Director

**SUBJECT:**

Award Agreement for Professional Services for a Feasibility Study for the Second Island Bridge Evacuation Route to Michael Baker International, Inc. (*Greg Froslic*)

**FUNDING SOURCE:**

State of Arizona

**PURPOSE:**

Award Agreement 500363 for Professional Services for a Feasibility Study for the Second Island Bridge Evacuation Route to Michael Baker International, Inc., in accordance with City Code §§ 3.10.010.2 (A.R.S. Title 34) and 3.10.030.1.

**BACKGROUND:**

This project will develop a Feasibility Study to study, plan, and implement a second connection to the island. The purpose of the study is to meet the intent of the House Bill 2676 (of the 55<sup>th</sup> Legislature) and identify preliminary design options, constraints and cost estimates that will allow the improvement to advance to design and construction that was authorized by the legislature for construction of the facility. Typical sections, alignments, profiles, and technical reports will be prepared for the roadway and bridge improvements for a continuous corridor between State Route 95 on the mainland and McCulloch Boulevard on the island.

A formal Request for Statement of Qualification (RFSQ) process was conducted to solicit proposals from qualified consulting firms. Two (2) firms responded to the RFSQ, Michael Baker International, Inc., and Kimley-Horn and Associates Inc. After ranking the initial proposals, the selection committee interviewed both firms and Michael Baker International, Inc., was the highest ranked, responsive firm.

**COMMUNITY IMPACT:**

This bridge study will provide the necessary means to help provide second access for emergency personnel and citizens.

**FISCAL IMPACT:**

Funding provided by the State of Arizona.

**ATTACHMENTS:**

Exhibit A - Scope of Work

Exhibit B - Fee Schedule

**SUGGESTED MOTION:**

I move to award the Agreement for Professional Services for a Feasibility Study for the Second Island Bridge Evacuation Route to Michael Baker International, Inc., in the amount not to exceed \$200,000.

# Lake Havasu City

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## Action Summary

**Tuesday, September 26, 2023**

**5:30 PM**

**Regular Meeting**

**Council Chambers**

### **City Council**

*Mayor Cal Sheehy  
Vice Mayor David Lane  
Councilmember Nancy Campbell  
Councilmember Jeni Coke  
Councilmember Jim Dolan  
Councilmember Michele Lin  
Councilmember Cameron Moses*

## 6. CORRESPONDENCE, COMMUNICATIONS, PETITIONS, ANNOUNCEMENTS, CITY MANAGER REPORT

- 6.1 [ID 23-3968](#) Investment Report as of June 30, 2023 (Jill Olsen)
- 6.2 [ID 23-3961](#) Announce Vacancies on Lake Havasu City Boards, Committees, and Commissions (Kelly Williams)
- 6.3 [ID 23-3962](#) City Manager's Report (Jess Knudson)

## 7. PUBLIC HEARINGS

- 7.1 [ID 23-3964](#) Adopt Resolution No. 23-3707 Amending and Adopting a Five-Year Water and Wastewater Rate and Fee Schedule to Increase Water and Sewer Rates and Charges Effective November 1, 2023 (Anthony Kozlowski)  
*(Adopted)*
- 7.2 [ID 23-3971](#) Award Agreement for Professional Services for a Feasibility Study for the Second Island Bridge Evacuation Route to Michael Baker International, Inc. (Greg Froslic)  
*(Approved)*
- 7.3 [ID 23-3975](#) Adopt Resolution No. 23-3706 Approving an Intergovernmental Agreement with the State of Arizona, Department of Transportation, to Accept Funding for the Construction of an Emergency Evacuation Bridge (Greg Froslic)  
*(Adopted)*
- 7.4 [ID 23-3955](#) Approve the Cooperative Purchase of One (1) Pierce Velocity Fire Engine from Hughes Fire Equipment Inc. through the Houston-Galveston Area Council Contract (Chief Pilafas)  
*(Approved)*
- 7.5 [ID 23-3952](#) Approve Cooperative Purchase of BraunAbility Promaster ADA Low Floor Van and Ford E-Transit ADA Van from Creative Bus Sales (Patrick Cipres)  
*(Approved)*

## 8. CALL TO THE PUBLIC

## 9. CURRENT EVENTS

Council Committee Reports:

## 10. FUTURE MEETINGS