

SECTION 00020
NOTICE INVITING BIDS
Lake Havasu City

PROJECT NO.: **B26-PW-108025-500707**

PROJECT NAME: **Water Treatment Plant Improvements Project**

PRE-BID MEETING: A **NON-MANDATORY Pre-Bid Meeting** will be held at the Public Works Administration Building, 900 London Bridge Road Avenue, Lake Havasu City, AZ at 11:00 am, Arizona Time, on October 23, 2025.

BID DUE DATE: **November 5, 2025**

BID DUE TIME: **3:00 p.m., ARIZONA TIME**

PROJECT DESCRIPTION:

This project consists of replacing an existing gas Chlorination system with a new liquid chlorination system at the Lake Havasu City Water Treatment Plant. This includes constructing a new airconditioned masonry building to house the necessary equipment.

QUESTIONS: All questions that arise relating to this solicitation shall be directed in writing to purchasing@lhcaz.gov with a copy to hartj@lhcaz.gov. To be considered, written inquiries shall be received at the above-referenced email address by October 27, 2025, 3:00 p.m. Arizona Time. Inquiries received will then be answered in an Addendum.

Sealed bids for the project specified will be received by the **City Clerk's Office, 2330 N. McCulloch Boulevard, Lake Havasu City, Arizona, 86403** until the time and date stated. **Bids received by the correct time and date will be opened and read aloud immediately thereafter in Room 109 of Lake Havasu City Hall.** Public openings may be attended virtually by accessing the following video conferencing system:

To join the meeting on a computer or mobile phone:

<https://tinyurl.com/3f94b2ww>

Meeting ID: 270 366 031 956

Passcode: jcVbxK

Join with a video conferencing device

160264325@teams.bjn.vc

Video Conference ID: 112 219 692 0

Bids must be clearly addressed to the City Clerk's Office, 2330 McCulloch Blvd. N, Lake Havasu City, Arizona, 86403, and received no later than the exact time and date indicated above. Late bids will not be considered under any circumstances.

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Bids must be submitted in a sealed envelope with the Project Number and the bidder's name and address clearly indicated on the envelope. All bids must be completed in ink or typewritten on a form to be obtained from the specifications and a complete Invitation for Bid returned along with the offer no later than the time and date cited above.

Bidders interested in taking advantage of the streamlined e-Bid and e-Bond process shall submit their bids electronically via the City's DemandStar Network at <https://www.demandstar.com/app/buyers/bids/505269>. Paper bids and paper bid bonds will continue to be accepted. Bidders submitting e-Bids will be required to scan and enclose their paper bid bond/cashier's check with their electronic bid submission. The apparent low bidder shall submit their original bid bond/cashier's check within three (3) business days following the Bid opening.

Bid documents and specifications are available on Lake Havasu City's website at www.lhcaz.gov or on DemandStar at www.demandstar.com. For documents obtained outside of DemandStar please contact purchasing@lhcaz.gov to be added to the planholders' list.

For technical information, contact Jason Hart, Project Manager, at hartj@lhcaz.gov with a copy to purchasing@lhcaz.gov.

BONDS:

Bid Bond:	<u>10%</u>
Labor and Material Bond:	<u>100%</u>
Faithful Performance Bond:	<u>100%</u>

Project Completion Date: **180 calendar days** after Notice to Proceed.

Lake Havasu City reserves the right to accept or reject any or all bids or any part thereof and waive informalities deemed in the best interest of the City.

Pursuant to the Americans with Disabilities Act (ADA), Lake Havasu City endeavors to ensure the accessibility of all of its programs, facilities and services to all persons with disabilities. If you need an accommodation for this meeting, please contact the City Clerk's office at (928) 453-4142 at least 24 hours prior to the meeting so that an accommodation may be arranged.

Publication Dates: TODAY'S NEWS HERALD – October 8, 2025, and October 15, 2025

ARIZONA BUSINESS GAZETTE – October 9, 2025, and October 16, 2025

**** END OF SECTION ****