



COMMITTEE ID NUMBER 20-NP-002

| Į    | Committee Information:   | Committee Name:          | COMMITTEE TO ELECT NANCY CAMPBELL  |   |  |
|------|--|--------------------------|--|---|--|
| CAND | NDIDATE INFORMATION (only if filing as a candidate committee): |                          |  |   |  |
|      | Office Sought:   | ☐ Statewide Office       | ce: 🗀 State Legislature;   |   |  |
| - 1  |  | □ County Office:         | City/Town Office: CITY COUNCIL   |   |  |
|      | Cumulative Report:   |                          |  |   |  |
|      | ☐ Check here if this is the                                    | candidate committee's f  | first, cumulative report for the election cycle. Also select appropriate Reporting Period below. |   |  |
|      | Cumulative reporting period                                    | d start date (which supe | persedes the start date for the Reporting Period selected below):                                |   |  |
| REPO | RTING PERIOD (check one)                                       |                          |  | - |  |

REPORTIN

| IG P    | ERIOD (check one):   |   |
|---------|--|---|
| $\leq$  | REPORTING PERIOD   | REPORT DUE  |
|         | 2018 4 <sup>th</sup> Quarter Report: October 21, 2018 to December 31, 2018   | January 1, 2019 to January 15, 2019   |
|         | 2019 March Pre-Election Report (Local Only): January 1, 2019 to February 23, 2019  | February 24, 2019 to March 4, 2019*   |
|         | 2019 1st Quarter Report (Local Only): February 24, 2019 to March 31, 2019  | April 1, 2019 to April 15, 2019   |
|         | 2019 1 <sup>st</sup> Quarter Report: January 1, 2019 to March 31, 2019   | April 1, 2019 to April 15, 2019   |
|         | 2019 May Pre-Election Report (Local Only): April 1, 2019 to May 4, 2019  | May 5, 2019 to May 13, 2019*  |
|         | 2019 2 <sup>nd</sup> Quarter Report (Local Only): May 5, 2019 to June 30, 2019   | July 1, 2019 to July 15, 2019   |
|         | 2019 2 <sup>nd</sup> Quarter Report: April 1, 2019 to June 30, 2019  | July 1, 2019 to July 15, 2019   |
|         | 2019 August Pre-Election Report (Local Only): July 1, 2019 to August 10, 2019  | August 11, 2019 to August 19, 2019*   |
|         | 2019 3 <sup>rd</sup> Quarter Report (Local Only): August 11, 2019 to September 30, 2019  | October 1, 2019 to October 15, 2019   |
|         | 2019 3 <sup>rd</sup> Quarter Report: July 1, 2019 to September 30, 2019  | October 1, 2019 to October 15, 2019   |
|         | 2019 October Pre-Election Report (Local Only): October 1, 2019 to October 19, 2019   | October 20, 2019 to October 28, 2019*   |
|         | 2019 4 <sup>th</sup> Quarter Report (Local Only): October 20, 2019 to December 31, 2019  | January 1, 2020 to January 15, 2020   |
|         | 2019 4 <sup>th</sup> Quarter Report: October 1, 2019 to December 31, 2019  | January 1, 2020 to January 15, 2020   |
|         | 2020 March Pre-Election Report (Local Only): January 1, 2020 to February 22, 2020  | February 23, 2020 to March 2, 2020*   |
|         | 2020 1 <sup>st</sup> Quarter Report (Local Only): February 23, 2020 to March 31, 2020  | April 1, 2020 to April 15, 2020   |
|         | 2020 1st Quarter Report: January 1, 2020 to March 31, 2020   | April 1, 2020 to April 15, 2020   |
|         | 2020 May Pre-Election Report (Local Only): April 1, 2020 to May 2, 2020  | May 3, 2020 to May 11, 2020*  |
|         | 2020 2 <sup>nd</sup> Quarter Report (Local Only): May 3, 2020 to June 30, 2020   | July 1, 2020 to July 15, 2020   |
|         | 2020 2 <sup>nd</sup> Quarter Report: April 1, 2020 to June 30, 2020  | July 1, 2020 to July 15, 2020   |
|         | 2020 July Pre-Election Report: July 1, 2020 to July 18, 2020   | July 19, 2020 to July 27, 2020*   |
| 1       | 2020 3 <sup>rd</sup> Quarter Report: July 19, 2020 to September 30, 2020   | October 1, 2020 to October 15, 2020   |
|         | 2020 October Pre-Election Report: October 1, 2020 to October 17, 2020  | October 18, 2020 to October 26, 2020*   |
| . 10.55 | 2020 4th Quarter Report: October 18, 2020 to December 31, 2020   | January 1, 2021 to January 15, 2021   |
|         | Final Campaign Finance Report Prior to Committee Termination   | End of Previous Period through Today's Date   |
| Ļ       | The same same sales and sales are sales as a same sales as a sales | Tana and a street |

\*Reporting deadline extended to next business day, A.R.S. §§ 1-243(A) and 1-303.

## FINANCIAL SUMMARY (required):

| ne u | Activity  | Cash Activity This<br>Reporting Period | Election Cycle to<br>Date |
|------|---|--|---------------------------|
| (a   | Committee value at the beginning of this reporting period (i.e ending balance from the previous reporting period) | 747.83                                 |                           |
| (b   | + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)                    | 820.00                                 | 13,234.37                 |
| (c   | - Total disbursements (from 'Summary of Disbursements," line 16 (cash column) for this reporting period)          | 901.49                                 | 12,568.03                 |
| (d   | = Balance at close of reporting period  | 666.34                                 |                           |



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Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

| ANDREW CAMPBELL                     |                                  | 10/13/2020 |
|-------------------------------------|----------------------------------|------------|
| Printed Name of Committee Treasurer | Signature of Committee Treasurer | Date       |

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SUMMARY OF RECEIPTS (Schedule A):

|     | Receipts   | Cash        | Equity                                  |
|-----|--|-------------|---|
| 1.  | Monetary Contributions Received  |             |   |
|     | (a) Individuals - More than \$50   | 750.00      |   |
|     | (b) Individuals - \$50 or Less (Aggregate)   | 70.00       |   |
|     | (c) Candidate Committees   |             |   |
|     | (d) Political Action Committees  |             |   |
|     | (e) Political Parties  |             |   |
| 1   | (f) Partnerships   |             | , |
| Į.  | (g) Corporations & Limited Liability Companies (PACs & Political Parlies Only)             |             |   |
|     | (h) Labor Organizations (PACs & Political Parties Only)                                    |             |   |
| 7   | (i) Candidate's Personal Monies (Candidate Committees Only)                                |             |   |
| Į.  | (j) Monetary Contributions Subtotal (add 1(a) through 1(i))                                |             |   |
|     | (k) Refunds Given Back to Contributors   |             |   |
|     | (I) Net Monetary Contributions (subtract 1(k) from 1(j))                                   |             |   |
| 2.  | Loans  |             |   |
|     | (a) Loans Received   |             |   |
| -   | (b) Forgiveness on Loans Received  |             |   |
|     | (c) Repayment on Loans Made  |             |   |
|     | (d) Interest Accrued on Loans Made (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d))        |             |   |
| 3.  | (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d)) Rebates and Refunds Received              |             | ** ***                                  |
| 4.  | Interest Accrued on Committee Monies   |             | OFFICE OF SWITTING                      |
| 5.  | In-Kind Contributions Received   |             |   |
| 0.  | (a) Individuals - More than \$50   |             | *************************************** |
|     | (b) Individuals - \$50 or Less (Aggregate)   |             |   |
|     | (c) Candidate Committees   |             |   |
|     | (d) Political Action Committees  | A 15        |   |
|     | (e) Political Parties  |             |   |
|     | (f) Partnerships   |             |   |
|     | (g) Corporations & Limited Liability Companies (PACs & Political Parties Only)             |             |   |
|     | (h) Labor Organizations (PACs & Polltical Parties Only)                                    |             | 100                                     |
|     | (i) Candidate's Personal Assets or Property (Condidate Committees Only)                    |             |   |
|     | (j) In-Kind Contributions Subtotal (equity: add 5(a) through 5(i))                         |             |   |
| 6.  | In-Kind Donations Received (Non-Contributions) (Political Parties Only)                    |             |   |
| 7.  | Extensions of Credit   | 1.5-0 5.5   |   |
|     | (a) Extensions of Credit Received  |             |   |
|     | (b) Payments on Extensions of Credit Received  | T - 1 81 's |   |
|     | (c) Net Extensions of Credit (subtract 7(b) from 7(a))                                     |             | -2.18% EF -2.112% &                     |
| 8.  | Joint Fundraising / Shared Expense Payments Received                                       |             |   |
| 9.  | Payments Received for Goods / Services   |             | 2/3                                     |
| 10. | Outstanding Accounts Receivable / Debts Owed to Committee                                  |             |   |
| 11. | Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable)      |             |   |
| 12. | Miscellaneous Receipts   |             |   |
| 13. | Total Receipts (cash: add 1(I), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(j), 5-7, 10-12) | 820.00      |   |



COMMITTEE ID NUMBER
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SUMMARY OF DISBURSEMENTS (Schedule B):

|          | Disbursements  | Cash       | Equity   |
|----------|--|------------|--|
| 1.       | Disbursements for Operating Expenses   | 901.49     |  |
| 2.       | Contributions Made   |            |  |
|          | (a) Candidate Committees   |            |  |
|          | (b) Political Action Committees  |            | <del>1920. — — — — — — — — — — — — — — — — — — —</del>   |
| _        | (c) Political Parties  |            |  |
| _        |  |            |  |
|          | (d) Partnerships   |            |  |
|          | (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)  |            |  |
|          | (f) Labor Organizations (PAC & Political Parties Only)   |            |  |
|          | (g) Monetary Contributions Subtotal (add 2(a) through 2(f))  |            |  |
|          | (h) Contribution Refunds Provided to the Reporting Committee   |            |  |
|          | (i) Monetary Contributions Total (subtract 2(h) from 2(g))   |            |  |
| 3.       | Loans  |            |  |
|          | (a) Loans Made   | ********** |  |
|          | (b) Loan Guarantees Made   |            |  |
|          | (c) Forgiveness on Loans Made  |            |  |
|          | (d) Repayment of Loans Received  |            |  |
|          |  |            |  |
| _        | (e) Accrued Interest on Loans Received   |            |  |
| 4.       | (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equily: add 2(b) & 2(c))  Rebates and Refunds Made (Non-Contributions) |            |  |
|          |  |            |  |
| 5.       | Value of In-Kind Contributions Provided  |            |  |
|          | (a) Candidate Committees   |            |  |
|          | (b) Political Action Committees (c) Political Parties  |            |  |
|          | (d) Partnerships   |            |  |
|          | (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)  |            |  |
|          |  |            |  |
| -        |  |            |  |
| -        | (j) Contributions Subtotal (add 5(a) through 5(f))   |            |  |
| 6.       | Independent Expenditures Made  |            | 1  |
| 7.       | Ballot Measure Expenditures Made   |            |  |
| 8.<br>9. | Recall Expenditures Made Support Provided to Party Nominees (Political Parties Only)                                 |            |  |
| -        | Joint Fundraising / Shared Expense Payments Made   |            |  |
| 10.      | Reimbursements Made  |            | 8 8 8 8 8  |
| 12.      | Outstanding Accounts Payable / Debts Owed by Committee   |            | The state of the s |
| 13       | Transfer Out Surplus Monles / Transfer In Debt (use cash and/or equity as applicable)                                |            |  |
| 14.      | Miscellaneous Disbursements  |            |  |
| 15.      | Aggregate of Disbursements - \$250 or Less   |            |  |
|          | Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equily: add 3(f), 5(j), & 12-16)                         | 901.49     |  |



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MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE:\*

SCHEDULE A(1)(a)

| / | Individual Co   | ntributor Informa | ation                                 | Amount Received | Cumulative<br>Amount this<br>Reporting Perlod | Cumulative<br>Amount this<br>Election Cycle |
|---|---|-------------------|---------------------------------------|-----------------|---|---|
|   | STEVE GREELEY  Date Contribution Received 07/21/2020  |                   |                                       |                 |   |   |
|   | Street Address  |                   | ***                                   | 150.00          | 450.00  | 200.00                                      |
| 1 | LAKE HAVASU CITY                                      | State<br>AZ       | 86406                                 | 150.00          | 150.00  | 300.00                                      |
|   | BUSINESS OWNER  | Employer          |                                       |                 |   |   |
|   | JACKIE BERG   |                   | Date Contribution Received 07/24/2020 |                 |   | 23 = 11                                     |
|   | Street Address  |                   |                                       | 100.00          | 400.00  |   |
| 2 | LAKE HAVASU CITY                                      | AZ                | 86406                                 | 100.00          | 100.00  | 100.00                                      |
|   | Decupation  | Employer          |                                       |                 |   |   |
|   | ANDREW CAMPBELL Date Contribution Received 08/18/2020 |                   |                                       |                 |   |   |
|   | Street Address  |                   |                                       |                 | H00.55  |   |
| 3 | LAKE HAVASU CITY                                      | AZ                | 86404                                 | 500.00          | 500.00  | 500.00                                      |
|   | ACCOUNTANT  | Computer          |                                       |                 |   |   |
|   | Name  |                   | Date Contribution Received            | -               |   |   |
|   | Street Address  |                   |                                       |                 |   |   |
| 4 | City  | State             | 기                                     |                 |   |   |
|   | Occupation  | Employer          |                                       |                 |   |   |
|   | Namo  |                   | Date Contribution Received            |                 |   |   |
| 5 | Street Address  |                   |                                       |                 |   |   |
|   | City  | State             | ZIP                                   |                 |   |   |
|   | Occupation  | Employer          |                                       |                 |   |   |
| - | Enter total only if last page of schedul              |                   |                                       |                 | 750.00  | 900.00                                      |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page \_\_1 of \_\_1



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MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - \$50 OR LESS (AGGREGATE):\*

SCHEDULE A(1)(b)

|   | Cumulative Amount this Reporting<br>Period | Cumulative Amount this Election<br>Cycle | \ |
|---|--|--|---|
| Cumulative Contributions from Individuals - \$50 or Less  | 70.00                                      | 220,00                                   |   |
| Enter total only if last page of schedule (transfer the total received this period to "Sunmary of Receipts," line 1(b)) | 70.00                                      | 220.00                                   |   |

<sup>\*</sup>If contributions of more than \$50 are listed on Schedule A(1)(a), do not include them on Schedule A(1)(b).

Schedule A(1)(b), page \_\_\_\_ of \_\_\_\_



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DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

| / | Pasis   |                              |  | 1 1         |   |   |
|---|---|------------------------------|--|-------------|---|---|
|   |   | ient Information             |  | Amount Pald | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |
|   | SOUTHSIDE SIGNS  Disbursement Date 07/20/2020 |                              |  |             | 72  |   |
|   | Street Address 2800 SWEETWATER AVE.           |                              |  | 775.66      |   |   |
| 1 | CRY<br>LAKE HAVASU CITY                       | AZ                           | 86403  | ☐ Cash      | 775.66  | 5,278.82                                    |
|   | Type of Operating Expense Paid ADVERTISING    | Non-Electoral Purpo          | MAY (PACs and Political Parties Only)                    | ☐ Credit    |   |   |
|   | JACK FM RADIO  Disbursament Date 07/22/2020   |                              |  |             |   |   |
|   | Street Address 2250 MCCULLOCH BLVI            | O SUITE J                    |  | 120.00      |   | 4 4 4 5 6 5                                 |
| 2 | City<br>LAKE HAVASU CITY                      | State<br>AZ                  | 86403  | ⊒ Cash      | 120.00  | 1,119.60                                    |
|   | Type of Operating Expense Paid ADVERTISING    | Non-Electoral Purpo          | see? (PACs and Political Parties Only)                   | ☐ Credit    | ļ   |   |
|   | PAYPAL  | Disbursement Date 07/24/2020 |  |             |   | ****  |
|   | Street Address 2211 N. 1ST STREET             |                              | 5.83   |             | 07.40   |   |
| 3 | City<br>SAN JOSE                              | State<br>CA                  | <sup>ZIP</sup> 95131                                     | ■ Cash      | 5.83  | 67.19                                       |
|   | Type of Operating Exponeo Paid<br>FEES        | Non-Electoral Purpo          | use? (PACs and Political Parties Only)                   | ☐ Credit    |   |   |
|   | Name Disbursement Date                        |                              |  |             | 9   |   |
|   | Stract Address                                |                              |  |             |   |   |
| 4 | City  | State                        | ZIP  |             |   |   |
|   | Type of Operaling Expense Paid                |                              | Non-Electoral Purpose? (PACs and Political Parties Only) |             |   |   |
|   | Name  | _                            | Disbursement Data  |             |   |   |
|   | Street Address                                |                              | (6)  |             |   |   |
| 5 | City  | State                        | ZIP  | ☐ Cash      |   |   |
|   | Type of Operating Expense Paid                |                              | oso? (PACs and Political Parties Only)                   | □ Credit    |   |   |
|   |   |                              |  |             |   |   |

Schedule B(1), page \_\_1 of \_\_1