

Amended Report to Aug 22, 2006 Filing

**POLITICAL COMMITTEE**

CITY/TOWN OF \_\_\_\_\_  
**CAMPAIGN FINANCE REPORT**

2006 September/November Regular Election

1. Committee to Elect Dean Barlow

Full Name of Committee

Address

LHC AZ 86404 \_\_\_\_\_  
 City ZIP Code County Phone

2. \_\_\_\_\_  
 Sponsoring Organization or Candidate and office

LHC City Council

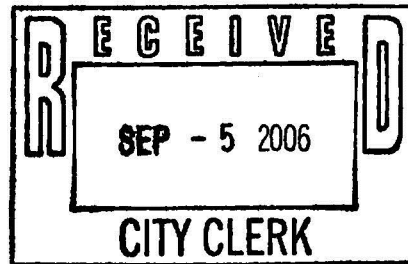
Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_ COM

E-Mail Address

Fax #

FOR OFFICE USE ONLY



3A. ID#

06-NP-107

4. **REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2005 ..... January 1, 2006 and January 31, 2006
- June 30 Report - For Period of January 1, 2006 thru May 31, 2006 ..... June 1, 2006 and June 30, 2006
- Pre-Primary Election Report - For Period of June 1, 2006 thru August 23, 2006 ..... August 24, 2006 and August 31, 2006
- Post-Primary Election Report - For Period of August 24, 2006 thru October 2, 2006 ..... October 3, 2006 and October 12, 2006
- Pre-General Election Report - For Period of October 3, 2006 thru October 18, 2006 ..... October 19, 2006 and October 26, 2006
- Post-General Election Report - For Period of October 19, 2006 thru November 27, 2006 ..... November 28, 2006 and December 7, 2006
- \*\*January 31, Report - For Period of November 28, 2006 thru December 31, 2007 ..... January 1, 2008 and January 31, 2008

5. **SUMMARY**

- 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)
- 5b Cash on Hand at the Beginning of this Reporting Period
- 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)
- 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]
- 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]
- 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)
- 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a		
5b	5765.57	
5c	800.00	8040.00
5d	6565.57	8040.00
6a		∅
6b	3857.73	5332.16
7.	2707.84	2707.84

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.