



COMMITTEE ID NUMBER

24-NP-004

| CANDII | Committee Information: DATE INFORMATION (only if fil | Committee Name: Committee to Electing as a candidate committee): | a Joan Drugo | ال |
|--------|---|--|--|----|
| | Office Sought: | County Office: City Council | ☐ Special District Office: | |
| | Cumulative Report: Check here if this is the | e candidate committee's first, cumulative report for the elect | ion cycle. Also select appropriate Reporting Period below. | |

Cumulative reporting period start date (which supersedes the start date for the Reporting Period selected below): REPORTING PERIOD (check one):

| / | REPORTING PERIOD | REPORT DUE | |
|---|--|--------------------------------------|--|
| | 2023 March Pre-Election Report (Local Only): January 1, 2023 to February 25, 2023 | February 26, 2023 to March 4, 2023 | |
| | 2023 March Post-Election (Q1) Report (Local Only): February 26, 2023 to March 31, 2023 | April 1, 2023 to April 15, 2023 | |
| | 2023 Quarter 1 Report: January 1, 2023 to March 31, 2023 | April 1, 2023 to April 17, 2023 | |
| | 2023 May Pre-Election Report (Local Only): April 1, 2023 to April 29, 2023 | April 30, 2023 to May 6, 2023 | |
| | 2023 May Post-Election (Q2) Report (Local Only): April 30, 2023 to June 30, 2023 | July 1, 2023 to July 15, 2023 | |
| | 2023 Quarter 2 Report: April 1, 2023 to June 30, 2023 | | |
| - | | July 1, 2023 to July 17, 2023 | |
| _ | 2023 August Pre-Election Report (Local Only): July 1, 2023 to July 15, 2023 | July 16, 2023 to July 22, 2023 | |
| _ | 2023 August Post-Election (Q3) Report (Local Only): July 16, 2023 to September 30, 2023 | October 1, 2023 to October 16, 2023* | |
| | 2023 Quarter 3 Report: July 1, 2023 to September 30, 2023 | October 1, 2023 to October 16, 2023 | |
| | 2023 November Pre-Election Report (Local Only): October 1, 2023 to October 21, 2023 | October 22, 2023 to October 28, 2023 | |
| | 2023 November Post-Election (Q4) Report (Local Only): October 22, 2023 to December 31, 2023 | January 1, 2024 to January 16, 2024* | |
| | 2023 Quarter 4 Report: October 1, 2023 to December 31, 2023 | January 1, 2024 to January 16, 2024* | |
| | 2024 March Pre-Election Report (Local Only): January 1, 2024 to February 24, 2024 | February 25, 2024 to March 2, 2024 | |
| | 2024 March Post-Election (Q1) Report (Local Only): February 25, 2024 to March 31, 2024 | April 1, 2024 to April 15, 2024 | |
| | 2024 Quarter 1 Report: January 1, 2024 to March 31, 2024 | April 1, 2024 to April 15, 2024 | |
| | 2024 May Pre-Election Report (Local Only): April 1, 2024 to May 4, 2024 | May 5, 2024 to May 11, 2024 | |
| | 2024 May Post-Election (Q2) Report (Local Only): May 5, 2024 to June 30, 2024 | July 1, 2024 to July 15, 2024 | |
| | 2024 Quarter 2 Report: April 1, 2024 to June 30, 2024 | July 1, 2024 to July 15, 2024 | |
| | 2024 August Pre-Primary Election Report: July 1, 2024 to July 20, 2024 | July 21, 2024 to July 27, 2024 | |
| | 2024 August Post-Primary Election (Q3) Report: July 21, 2024 to September 30, 2024 | October 1, 2024 to October 15, 2024 | |
| | 2024 Quarter 3 Report: July 1, 2024 to September 30, 2024 | October 1, 2024 to October 15, 2024 | |
| | 2024 November Pre-General Election Report: October 1, 2024 to October 19, 2024 | October 20, 2024 to October 26, 202 | |
| | 2024 November Post-General Election (Q4) Report: October 20, 2024 to December 31, 2024 | January 1, 2025 to January 15, 2025 | |
| X | Final Campaign Finance Report Prior to Committee Termination: End of Previous Period through Today's Date *Reporting deadline extended to next business day if deadline date is a holiday or Sunday. A.R.S. §§§ 1-24 | Same Date of Termination | |

FINANCIAL SUMMARY (required):

| Activity | Cash Activity This Reporting Period | Election Cycle to Date |
|--|--|---------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period) | \$100.62 | |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period) | # 45.50 | |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period) | \$146,12 | |
| (d) = Balance at close of reporting period | -2 | |



COMMITTEE ID NUMBER

Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

Printed Name of Committee Treasurer

Signature of Committee Treasurer

Arizona Secretary of State Revision 9/28/23



COMMITTEE ID NUMBER

24-110-004

SUMMARY OF RECEIPTS (Schedule A):

| / | Receipts | Cash | Equity |
|----------|--|-------------------|---|
| 1. | Monetary Contributions Received | | |
| | (a) In-State Individuals - More than \$100 | | 3 to 100 E |
| | (b) In-State Individuals - \$100 or Less (Aggregate) | | |
| | (c) Out-of-State Individuals | | |
| | (d) Candidate Committees | | 5 - |
| | (e) Political Action Committees | | |
| | (f) Political Parties | | 77 7 5 5 5 5 |
| - | (g) Partnerships | | |
| | (h) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| | (i) Labor Organizations (PACs & Political Parties Only) | | |
| | | | |
| | (j) Candidate's Personal Monies (Candidate Committees Only) (k) Monetary Contributions Subtotal (add 1(a) through 1(j)) | | |
| | | | 1 |
| | (I) Refunds Given Back to Contributors | | |
| 2. | (m) Net Monetary Contributions (subtract 1(I) from 1(k)) Loans | | |
| ۷. | (a) Loans Received | | |
| | (b) Forgiveness on Loans Received | | |
| | (c) Repayment on Loans Made | | |
| | (d) Interest Accrued on Loans Made | | |
| | (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d)) | 4 | |
| 3. | Rebates and Refunds Received | 445.50 | |
| 4. | Interest Accrued on Committee Monies | | |
| 5. | In-Kind Contributions Received | | |
| | (a) In-State Individuals - More than \$100 | Carried Contract | |
| | (b) In-State Individuals - \$100 or Less (Aggregate) | | |
| | (c) Out-of-State Individuals | | |
| | (d) Candidate Committees | | + |
| | (e) Political Action Committees | | 4 |
| | (f) Political Parties (g) Partnerships | | |
| | (h) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | - |
| - | 3000 | | 7 |
| | (i) Labor Organizations (PACs & Political Parties Only) (i) Candidate's Personal Assets or Property (Candidate Committees Only) | | 4 |
| | 9/ | | |
| _ | (k) In-Kind Contributions Subtotal (equity: add 5(a) through 5(j)) | | |
| 6. 7. | In-Kind Donations Received (Non-Contributions) (Political Parties Only) Extensions of Credit | | 4 |
| I.s. | (a) Extensions of Credit Received | | |
| | (b) Payments on Extensions of Credit Received | | |
| _ | (c) Net Extensions of Credit (subtract 7(b) from 7(a)) | | 3 |
| 0 | No. of the second secon | | |
| 8. | Joint Fundraising / Shared Expense Payments Received | | |
| 9. | Payments Received for Goods / Services | | 3.7.5 |
| | Outstanding Accounts Receivable / Debts Owed to Committee | -7 // // // // // | |
| 11. | Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable) | | |
| | Miscellaneous Receipts (use cash and/or equity asapplicable) | | |



COMMITTEE ID NUMBER

24-NP-004

MISCELLANEOUS RECEIPTS:

SCHEDULE A(12)

| / | / | Source | Information | | Amount | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|---|---|-----------------------|--|--------|---|--|
| | 1 | Name USPS - Refund close Street Address 1750 M Culloch City Lake Havasu City Receipt Type Refund closed PO Box | BIVA M | 0X ZIP 86403 Receipt Date 8/1/24 | \$4550 | \$45.50 | Already Accted for not new funds |
| | • | Name Street Address | | | | | |
| | 2 | Cily Receipt Type | State | ZIP Receipt Oate | | | |
| | | Name | | | | | |
| | 3 | Street Address City | State | ZIP | | | |
| | | Receipt Type Receipt Date | | | | | |
| | | Name Street Address | | | | | |
| | 4 | City | State | ZIP | | | |
| | | Receipt Type Receipt Date Name | | | | | |
| | | Street Address | | 12. | | | |
| | | City | State | ZIP | | | |
| | | Receipt Type | | Receipt Date | • | 4 50 | |
| | | Enter total only if last page of schedule (transfer the total received this period to "Sumi | mary of Receipts," li | ine 12) | | \$4550 | |

Schedule A(12), page 1 of 1

24-11-004

SUMMARY OF DISBURSEMENTS (Schedule B):

| | Disbursements | Cash | Equity |
|-----|---|-----------|--------|
| 1. | Disbursements for Operating Expenses | | |
| 2. | Contributions Made | | |
| | (a) Candidate Committees | | |
| | (b) Political Action Committees | | |
| | (c) Political Parties | | |
| | (d) Partnerships | | |
| | (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | 8 | |
| | (f) Labor Organizations (PAC & Political Parties Only) | | |
| | (g) Monetary Contributions Subtotal (add 2(a) through 2(f)) | | |
| | (h) Contribution Refunds Provided to the Reporting Committee | | |
| | (i) Monetary Contributions Total (subtract 2(h) from 2(g)) | | |
| 3,, | Loans | | |
| | (a) Loans Made | | |
| | (b) Loan Guarantees Made | | |
| | (c) Forgiveness on Loans Made | | |
| | (d) Repayment of Loans Received | | |
| | (e) Accrued Interest on Loans Received | | |
| | (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equily: add 2(b) & 2(c)) | | |
| 4: | Rebates and Refunds Made (Non-Contributions) | | |
| 5. | Value of In-Kind Contributions Provided | | |
| | (a) Candidate Committees | | |
| | (b) Political Action Committees | | |
| | (c) Political Parties | | |
| | (d) Partnerships | | |
| | (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| | (f) Labor Organizations (PAC & Political Parties Only) | | |
| | (g) Contributions Subtotal (add 5(a) through 5(f)) | | |
| 6. | Independent Expenditures Made | | |
| 7. | Ballot Measure Expenditures Made | | |
| 8. | Recall Expenditures Made | | |
| 9. | Support Provided to Party Nominees (Political Parties Only) | | |
| 10. | Joint Fundraising / Shared Expense Payments Made | | |
| 11: | Reimbursements Made | | |
| 12. | Outstanding Accounts Payable / Debts Owed by Committee | | |
| 13. | Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable) | × | |
| 14. | Miscellaneous Disbursements | \$1410.12 | |
| 15. | Aggregate of Disbursements - \$250 or Less | \$146,12 | |
| 16. | | \$1410.19 | |



COMMITTEE ID NUMBER

MISCELLANEOUS DISBURSEMENTS:

SCHEDULE B(14)

| / | Recipient I | nformation | | Amount | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|--|-------------------|---|------------------------------|---|---|
| 1 | City | vd 5 Az | 2IP 86406 Disbursement Date 8/1/24 | \$ 146,12 #Cash Credit | \$146,12 | Already Accounts for not run tunds |
| 2 | Street Address | Chunch fu | n() | □ Cash | | |
| | Disbursement Type Disbursement Date Name | | | ☐ Credit | | |
| | Street Address | | | | | |
| 3 | City Disbursement Type | | ZIP Disbursement Date | □ Cash □ Credit | | |
| | Name | | | | | |
| 4 | Street Address | | |] | | |
| | City Disbursement Type | | ZIP Disbursement Date | □ Cash □ Credit | | |
| | Name | | | | | |
| 5 | Street Address City State ZIP | | | | | |
| | City S Disbursement Type | oiate | Disbursement Date | ☐ Cash☐ Credit | | |
| | Enter total only if last page of schedule (transfer the total disbursed this period to "Sumr | mary of Disbursem | ents," line 14) | 29 | 146.12 | |

Schedule B(14), page ____ of ____



COMMITTEE ID NUMBER

TRANSFER OUT SURPLUS MONIES / TRANSFER IN DEBT:

SCHEDULE B(13)

| | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|--|--|
| Recipient of Surplus Monies / Source of Transferred Debt | | |
| Recipient of Surplus Monies / Source of Transferred Debt | | |
| Recipient of Surplus Monies / Source of Transferred Debt | | |
| Recipient of Surplus Monies / Source of Transferred Debt | | |
| Recipient of Surplus Monies / Source of Transferred Debt | | |
| Total (transfer the total disbursed this period to "Summary of Disbursements," line 13) | | |

Schedule A(13), page____ of ____