POLITICAL COMMITTEE
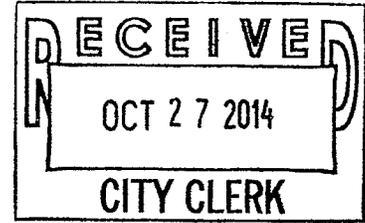## CITY/TOWN OF _____
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

1. *Committee to Elect Jeni Coke*
   Full Name of Committee

   ▓▓▓▓▓▓▓▓▓▓▓▓▓▓▓▓▓▓▓▓▓▓
   Address

   LK Havasu City   AZ   Mohave
   City   ZIP Code   County

2. _____
   Sponsoring Organization or Candidate and office

   _____
   Name of Candidate and Office Sought (if applicable)

   _____
   E-Mail Address   Fax #

3A. ID# *14-NP-106*

   ☐ Primary

   ☒ General

4. REPORTING PERIOD (Please check appropriate box)   DUE BETWEEN

☐ January 31 Report - For Period of _____ * thru December 31, 2013 .... January 1, 2014 and January 31, 2014

☐ June 30 Report - For Period of January 1, 2014 thru May 31, 2014 .... June 1, 2014 and June 30, 2014

☐ Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 .... August 15, 2014 and August 22, 2014

☐ Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 .... September 16, 2014 and September 25, 2014

☒ Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 .... October 24, 2014 and October 31, 2014

☐ Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 .... November 25, 2014 and December 4, 2014

☐ **January 31, Report - For Period of November 25, 2014 thru December 31, 2015 .... January 1, 2016 and January 31, 2016

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	▓▓▓▓▓	
5b	Cash on Hand at the Beginning of this Reporting Period	1927 27	▓▓▓▓▓
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2610 00	6365 03
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	4537 25	6365 03
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	▓▓▓▓▓	
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1972 87	3800 63
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	2564 40	2564 40

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

Revised 3/14

OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: *Committee to Elect Jeni Coke*

3. Report covering period from *9-16* Thru *10-23-14*

2. ID# *14-NP-106*

| | Primary |
| | General (circled) |

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than $50 (Total from Schedule A)	1425 00	4075 00
(b) Individuals - aggregate $50 or less (Total from Schedule A-1)	185 00	495 00
(c) Political Committees (Total from Schedule B)	500 00	500 00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	500 00	1295 03
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2610 00	6365 03

DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	1962 87	2975 60
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	795 03
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)	10 00	30 00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	1972 87	3800 63
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Kristal Jacob

Type or Print Name of Treasurer

10-24-14

Signature of Treasurer or Candidate or Designating Individual   Date

CONTRIBUTIONS more than **$50** - from INDIVIDUALS*

SCHEDULE A

	Primary
	General

1. Committee Name *Committee to Elect Jeni Coke*

3. Report covering period from _____ thru _____

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST Ketchum FIRST Denna MI C	9/26	100 00	100 00
	STREET ADDRESS ██████████			
	CITY LHC STATE AZ ZIP 86406			
	OCCUPATION Realtor EMPLOYER Keller Williams			
b.	LAST FIRST MI	—	—	—
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			
c.	LAST Usinowicz FIRST Stan MI	9/27	75 00	75 00
	STREET ADDRESS ██████████			
	CITY LHC STATE AZ ZIP 86406			
	OCCUPATION Communication EMPLOYER Self			
d.	LAST Lang FIRST Emily MI	9/29	100 00	100 00
	STREET ADDRESS ██████████			
	CITY LHC STATE AZ ZIP 86406			
	OCCUPATION Technician EMPLOYER LH Family Eye Care			
e.	LAST Raczuk FIRST Richard MI	10/1	100 00	100 00
	STREET ADDRESS ██████████			
	CITY LHC STATE AZ ZIP 86406			
	OCCUPATION Tool Sales EMPLOYER Self			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

Page ___ of ___

CONTRIBUTIONS of $50 or less - AGGREGATE TOTAL*   SCHEDULE A-1

2. ID# *14-NP-106*	
	Primary
	General

1. Committee Name *Committee to Elect Jeni Coke*

3. Report covering period from _____ *9-16* _____ thru _____ *10-23-14* _____

4. Aggregate Total of Contributions of $50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Deposit 9/29	75⁰⁰	
Deposit 10/2	110 ⁰⁰	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	185⁰⁰	
6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]		495⁰⁰

*If contributions of $50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS more than **$50** - from INDIVIDUALS*   SCHEDULE A

2. ID#	*14-NP-106*
	Primary
☑	General

1. Committee Name *Committee to Elect Jeni Coke*

3. Report covering period from *9-16* thru *10-23-14*

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST *Dagon* FIRST *Michael* MI STREET ADDRESS ▓▓▓▓ CITY *LHC* STATE *AZ* ZIP *86406* OCCUPATION *Realtor* EMPLOYER *Mohave Realty*	*9/30*	*100 00*	*100 00*
b.	LAST *Johnk* FIRST *David* MI STREET ADDRESS ▓▓▓▓ CITY *LHC* STATE *AZ* ZIP *86406* OCCUPATION *Retired* EMPLOYER	*10/7*	*200 00*	*200 00*
c.	LAST *Bailey* FIRST *Jack* MI STREET ADDRESS ▓▓▓▓ CITY *LHC* STATE *AZ* ZIP *86406* OCCUPATION *Self* EMPLOYER *Havasu Fitness*	*10/21*	*250 00*	*250 00*
d.	LAST *Lunsford* FIRST *Andy* MI STREET ADDRESS ▓▓▓▓ CITY *LHC* STATE *AZ* ZIP *86406* OCCUPATION *Self* EMPLOYER *Johnson-Manley*	*10/15*	*400 00*	*400 00*
e.	LAST *Sheehy* FIRST *Henry* MI STREET ADDRESS ▓▓▓▓ CITY *LHC* STATE *AZ* ZIP OCCUPATION *Gen Manager* EMPLOYER *LB Resort*	*10/16*	*100 00*	*100 00*
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		*1425 00*	*4075 00*

*If contributions of $50 or less are listed with contributor's name. address. occupation and employer on Schedule A, do not include them on Schedule A-1.

Page   of

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2. ID# *14-NP-106*		
	☐	Primary
	☒	General

1. Committee Name *Committee to Elect Jeni Coke*

3. Report covering period from *9-16* thru *10-23-14*

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a	ID # *FEC* *C00428391* DATE RECEIVED *10-20-14*	NAME, ADDRESS, CITY, STATE AND ZIP *Republic Services Inc Employees Better Gov. PAC 18500 Allied Way Phoenix AZ 85054*	*500 00*	*500 00*
b.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP		
c.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP		
d.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP		
e.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP		
f.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP		
g.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP		
h.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP		
i.	ID # DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		*500 00*	*500 00*

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name *Committee to Elect Jeni Coke*	2. ID # *14-NP-106*
		☐ Primary
		☑ General

3. Report covering period from ___*9-16*___ thru ___*10-23-14*___

4.	LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP *Jeni Coke* ▓▓▓▓▓▓▓▓▓▓▓▓▓▓	*10/2*	*500 00*	*1295 03*
	DESCRIPTION *Loan to cover radio ads*			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		*500 00*	*1295 03*
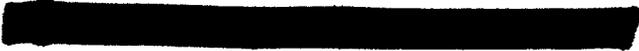
Schedule C Page_____of_____

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#	14-NP-106
	Primary
☑	General

1. Committee Name *Committee to Elect Jeni Coke*

3. Report covering period from **9-16** thru **10-23-14**

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Imprint.com 14550 Beechnut St Houston TX 77083 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Wrist Bands	9/29	210 92
4b.	NAME, ADDRESS, CITY, STATE AND ZIP River City News DESCRIPTION OF ITEMS OR SERVICES PURCHASED Paper Ads	10/8	907 40
4c.	NAME, ADDRESS, CITY, STATE AND ZIP KJJJ Radio 1845 McCulloch Blvd LHC AZ 86403 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Radio Ads	10/22	399 00
4d.	NAME, ADDRESS, CITY, STATE AND ZIP KPPV/KQNA PO Box 26523 Prescott AZ 86312 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Radio Ads	10/22	299 00
4e.	NAME, ADDRESS, CITY, STATE AND ZIP Natural Tease 1600 W Acoma LHC AZ 86403 DESCRIPTION OF ITEMS OR SERVICES PURCHASED T-Shirts	10/22	146 55
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		1962 87

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

Page___of___

OTHER LOANS

SCHEDULE C1

2. ID#		
		Primary
		General

1. Committee Name _____

3. Report covering period from _____ thru _____

4	ALL OTHER LOANS	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.			
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A]			

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ANY OTHER DISBURSEMENT   SCHEDULE D-7

2. ID# *14-NP-106*		
		Primary
	✓	General

1. Committee Name *Committee to Elect Jeni Coke*

3. Report covering period from *9-16* _____ thru *10-23-14*

4.	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# *Mohave State Bank 1771 Mc Culloch LHC AZ 86403*	*9/30*	*10 00*
	DESCRIPTION *Bank Fee*		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]   *10 00*

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TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

2. ID#	
	Primary
	General

1. Committee Name _____

3. Report covering period from _____ thru _____

4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]

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