## POLITICAL COMMITTEE CITY/TOWN OF LAKE HAVASU CITY CAMPAIGN FINANCE REPORT 2012 August/November Regular Election

1. COMMITTEE TO ELECT DONNA BRISTER
Full Nome of Committoo

## Addonss

| LAKE HAVASU CITY, | 86403 | MOHAVE |
| :---: | :---: | :---: |
| Com |  |  |

2. 

Sponsoring Organtzation or Candidata and oflice
DONNA BRISTER
Name of Candidete and Oifice Sought (4 applicmole)
E-Main Address


3A. ID\#
12-NP-108
4.

REPORTING PERIOD (Flemo ctick eppropition boxu)

## DUE BETWEEN

January 31 Report - For Period of $\qquad$ *thru December 31, 2011

January 1, 2012 and dimuary 31, 2012
$\square$ June 30 Report - For Perlod of Jamuary 1, 2012 thru May 31. 2012 June 1, 2012 and June 30, 2012

Pre-Primary Election Report - For Period of June 1, 2012 tiru August 16, 2012 $\qquad$ Auguat 17, 2012 and August 24, 2012

Post-Primary Election Report - For Period of Auguad 17, 2012 thu September 17, 2012 $\qquad$ September 18, 2012 thru Seplember 27, 2012


Pre-General Election Report - For Period of September 18, 2012 thru October 25, 2012
October 26, 2012 and November 2, 2012Post-General Election Report - For Perlod of October 28, 2012 thru November 26, 2012 $\qquad$
$\square$ **January 31, Report - For Period of November 27, 2012 Itru December 31, 2013
Jamuary 1, 2014 and Jenuary 31, 2014
5.

SUMMARY

5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)

5b Cash on Hand at the Beginning of this Reporting Period

5c Total Receipts (from corresponding columns on Detalled Summary Page, Line 8)

5d Subtotal [add Lines $b$ and $c$ for Column $A$ and add lines $a$ and c for Column B]

6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines]

6b Total Disbursements (from corresponding columns on Detailed Surmmary Page, Line 18)
7. Cash on Hand at Close of Reporting Period ISubtract Line 6 from Line 5 ch
*Insert date which is 21 days atteridate of latelection (ARS. 816-913).

| Column $\mathbf{A}$ <br> Total This Reporting <br> Period | Column B <br> Election Period <br> Total To Date |
| :--- | :---: |
| $\$ 710.00$ | - |
| $\$ 2556.00$ | $\$ 3356.00$ |
| $\$ 3266.00$ | $\$ 3356.00$ |
| $\$$ |  |
| $\$ 1877.35$ | $\$ 1967.35$ |
| $\$ 1388.65$ | $\$ 1388.65$ |

**Other reports will be due before this reporting period if a spectal or recall election is held prior to the next general election.

Page 2

1. Committee Name: COMMITTEE TO ELECT DONNA BRISTER
2. Report covering period from JUNE 1 Thru AUGUST 16, 2012
3. 1D:
12-NP-108

## RECEIPTS

4. Contributions other than loans and in-kind:
(a) Individuals - more than $\$ 25$ (Total from Schedule A)
(b) Individuals - aggregate $\mathbf{\$ 2 5}$ or less (Total from Schedule A-1)
(c) Political Committees (Total from Schedule B)
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
(e) Refund of contributions (Total from Schedule F-2)
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
(b) All other loans (Total from Schedule C-1)
(c) Total Loans [add 5(a) and 5(b)]
6. In-dind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(), 5(c), 6, and 7]

QUALIFYING CONTRIBUTION RECEIPTS
Qualifying Contributions of $\$ 5$ from Individuals (Total from Schedule A2). DISBURSEMENTS
9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
(b) Repayment of all other loans (Total from Schedule D-5)
(c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines $9,10,11,12,13(c), 14$, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

20. I certify, under penally of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is tue and complete.

1. Commitee Name COMMITTEE TO ELECT DONNA BRISTER
2. 10:
3. Report owvering period from JUNE 1, 2012

12-NP-108

| 3. Report cowering period from JUNE 1, 2012 AUGUST 16, 2012 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | Contributions |  | RECEIEED | $\begin{aligned} & \text { AMPGNG } \\ & \text { RERYS } \\ & \text { PEPNOD } \end{aligned}$ | cumutive TOTAL THS CAMPAGN togate |
|  | NAME, ADDRESS, OCCUPATIO AND EMPLOYER OR CONTRIBUTOR |  |  |  |  |
| 48. | LAST DUKES,TAMMI A |  | 06/04/12 | \$50.00 | \$50.00 |
|  | STREEE MOOCESES |  |  |  |  |
|  | LAKE HAVASU CITY, AZ ${ }^{\text {STATE }}$ |  |  |  |  |
|  | occupation SKIN CARE | $\begin{aligned} & \text { EMPDOVER } \\ & \text { SELF } \end{aligned}$ |  |  |  |
| b. | LastSCHROER, GEORGE $H$ |  | 06/01/12 | \$250.00 | \$250.00 |
|  | Street hooress |  |  |  |  |
|  | CITV CAN CLEMENTE, CA 92672 ITATE |  |  |  |  |
|  | OCCOPATION <br> RETIRED | Emplover |  |  |  |
| $c$ | ${ }^{\text {Last }}$ CAMPBELL, ANDREW ${ }^{\text {FIRST }}$ |  | \|06/04/12 | $\$ 390.00$ | \$390.00 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | oc्CUPATION ACCOUNTANT | $\begin{aligned} & \text { ENPLOVER } \\ & \text { NSCC } \end{aligned}$ |  |  |  |
| d. | LASTHUDSON, RICHARD |  | 06/14/12 | $\$ 100.00$ | $\$ 100.00$ |
|  | STREET ADORESS |  |  |  |  |
|  | CTTY  <br> LAKE  <br> LAKE HAVASU CITY, AZ  <br> 86406 ZIP |  |  |  |  |
|  | $\begin{aligned} & \text { oc्CUPARION } \\ & \text { V.P. } \end{aligned}$ | EMPLOYER PARKER OIL |  |  |  |
| e. | LAST FIRSTHEREDIA, EDDIE |  | 06/02/12 | \$100.00 | $\$ 100.00$ |
|  | STREET ADORESS |  |  |  |  |
|  | CITY STATE $\quad$ ZIP <br> LAKE HAVASU CITY AZ 86404 |  |  |  |  |
|  | $\begin{aligned} & \text { occlPATON } \\ & \text { RETIRED } \end{aligned}$ | EMPLOVER |  |  |  |
| 5. | ENTER TOTAL OMLY F LAST PAGE OF SCHEDULE A FII H Summary Page Line 4(2). Cotumn AI | page of Schective A. Transfer |  |  |  |

"H contributions of $\$ 25$ or leas are listed with contritutor's name, address, occupetion and employer on Schectrie $A$, to not molvide them on Schedule A-1. List \$5 Clean Election qualitying contributions separately on Scredute A-2.


1. Committee Name

COMMITTEE TO ELECT DONNA BRISTER
2. $1 D$ \#

12-NP-108
3. Report covering pertiod from JUNE 1, 2012 thru_ AUGUST 16, 2012


[^0]Page 2 of 6

1. Commite Name COMMITTEE TO ELECT DONNA BRISTER

> 2 ID:
> 12-NP-108
3. Report covering period from JUNE 1, 2012

| 4 | CONTRIBUTIONS |  | DATE <br> RECENED |  | CUMLATIVE TOTAL THE CAMPNGN TO DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |  |  |  |  |
| 42. | COWPER, VICTORIA | $\overline{\mathrm{Mm}}$ | 6/20/12 | \$20.00 | \$20.00 |
|  | STREET ADDRESS |  |  |  |  |
|  | CTV STATE ZIP <br> LAKE HAVASU CITY, AZ 86406  |  |  |  |  |
|  | occupation <br> EXECUTIVE DIRECTOR | EMPO ORER WAHS |  |  |  |
| b. | LAstBENTON-PELLATON, REA |  | 06/21/12 | \$25.00 | \$25.00 |
|  | STREET ADDRESS |  |  |  |  |
|  | CTTYLAKELAKE HAVASU CITY, AZ 86406 |  |  |  |  |
|  | occupation RETIRED | EMPLOYER |  |  |  |
| c. | LASTDESMARETZ, DON FRST |  |  | \$50.00 | \$50.00 |
|  | STREETADDRESS |  |  |  |  |
|  | cITY STATE  <br> LAKE HAVASU CITY, AZ 86406 $\quad$ ZIP |  |  |  |  |
|  | occupation RETIRED | EMPLOYER |  |  |  |
| d. | LAST FIRST M |  | 07/21/12 | $\$ 210.00$ | \$210.00 |
|  | STREET ADDRESS |  |  |  |  |
|  | cir STATE <br> LAKE HAVASU CITY, AZ 86406  |  |  |  |  |
|  | $\begin{aligned} & \text { OCCUPATION } \\ & \text { POOL TECH } \end{aligned}$ | EMPLOYER SELF |  |  |  |
| e. | LAST FIRST MI |  | 07/21/12 | $\$ 100.00$ | $\$ 100.00$ |
|  | STREET ADDRESS |  |  |  |  |
|  | citr  <br> STATE  <br> LAKE HAVASU CITY, ZZ 86406 |  |  |  |  |
|  | $\begin{aligned} & \text { OCCUPATION } \\ & \text { SERETARY } \end{aligned}$ | $\begin{aligned} & \text { EMPLOYER } \\ & \text { DL CAMPBELL } \end{aligned}$ |  |  |  |
| 5. | ENTER TOTAL ONLY Y LAST PAGE OF SCHEDULE AM Suanney Page Line 4(y). Columin A) | page of Schective A, tranater tot |  |  |  |

CONTRIBUTIONS more than $\mathbf{\$ 2 5}$ - from INDIVIDUALS*

1. Committee Name COMMITTEE TO ELECT DONNA BRISTER
2. 10 \#

12-NP-108
3. Report covering pertod from JUNE 1, 2012

| 4 | CONTRIBUTIONS |  | DATE RECENED |  | CUMMLATIVE TOTAL THES CAMPAJCN TODATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |  |  |  |  |
| 42 | LAST <br> ALDRIDGE, MIKE | $\mathrm{Mm}$ | 7/13/2012 | \$100.00 | \$100.00 |
|  | STREET ADORESS |  |  |  |  |
|  | LITY | $\overline{\mathrm{ZP}}$ |  |  |  |
|  | OCCUPATION <br> INSURANCE AGENT | $\begin{gathered} \text { EMPLOVER } \\ \text { SELF } \end{gathered}$ |  |  |  |
| b. | LIRST $\quad \mathrm{m}$ |  | 7/18/12 | \$200.00 | \$400.00 |
|  | STREET ADDRESS |  |  |  |  |
|  | CTH  <br> STATE  <br> LAKE HAVASU CITY, AZ 86406 ZIP |  |  |  |  |
|  | OCCUPATION RETIRED | EMPLOYER |  |  |  |
| c. | LASTMAUCH, TAMI |  | atarever$7 / 13 / 12$ | $\$ 100.00$ | \$100.00 |
|  | STREETADDRESS |  |  |  |  |
|  | CITY  <br> LAKE HAVASU CITY, AZ 86403  <br> STATE  <br> OCCUPATION  <br> CHP EWPLOYER |  |  |  |  |
|  |  |  |  |  |  |
| d. | UST $_{\text {MYERS, LORRAINE }}$ FIRST | $\mathrm{Mm}$ | 7/16/12 | \$50.00 | \$50.00 |
|  | Street Adoress |  |  |  |  |
|  | CTHY  <br> STATE ZIP |  |  |  |  |
|  | occupation RETIRED | EMPLOYER |  |  |  |
| e. | LAST VIGNONI, JANE B | Mi | 7/07/12 | \$10.00 | \$10.00 |
|  | STREET ADORESS |  |  |  |  |
|  | STATELTYLAKE HAVASU CITY, AZ 86406 |  |  |  |  |
|  | $\begin{gathered} \text { OCCUPATION } \\ \text { RFTIRED } \end{gathered}$ | EMPLOYER |  |  |  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A $/$ II II Summary Page Line 4(z), Column A] | puge of Schectuie A, transfer totad to Detailed |  |  |  |

[^1] them on Schedula A-1. List 55 Cleen Election qualifing contribulions separatety on Schectio A-2.



[^2]CONTRIBUTIONS more than $\mathbf{\$ 2 5}$ - from INDIVIDUALS*
SChedule A

| 1. Commitee Name COMMITTEE TO ELECT DONNA BRISTER |  |  |  | $\begin{array}{\|l\|} \hline \text { 2. } 10: \\ \text { 12-NP-108 } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3. Report covering period from JUNE 1, 2012 |  |  | AUGUST 16,2012 |  |  |
| 4 | CONTRIBUTIONS |  | DATE RECEIVED | AMOUNT RECENED THS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO.DATE |
|  | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |  |  |  |  |
| 42 | $\qquad$ | M | 5/22/12 | \$0 | \$100.00 |
|  | STREET ADDRESS |  |  |  |  |
|  | CTIT STATE <br> LAKE HAVASU CITY, AZ 86405 Zip |  |  |  |  |
|  | OcCUPATION PUBLISHING | EMPLOYER HAVASU LIVING |  |  |  |
| b. | LAST FOXX, JOSEPH |  | 5/22/12 | \$0 | \$100.00 |
|  | Street adoress |  |  |  |  |
|  | STATE LTATE LAKE HAVASU CITY, AZ 86405 | ZIP |  |  |  |
|  | OCCUPATIO | $\begin{gathered} \text { EMPLOYER } \\ \text { SELF } \end{gathered}$ |  |  |  |
| c. | LAST FRST REEVES, CLYDE | FIRST | $5 / 22 / 12$ | \$0 | \$50.00 |
|  | STREET ADDRESS |  |  |  |  |
|  | CTI $\quad$ LAKE HAVASU CITY, AZ 86405 | $\quad \mathrm{ZlP}$ |  |  |  |
|  | occupation RETIRED | EMPLOYER |  |  |  |
| d. | LAst SANDOVAL, SISTO FRRST MM |  | 5/22/12 | $\$ 0$ | \$50.00 |
|  | Street adoress |  |  |  |  |
|  | CITY  <br> LAKATE ZAP |  |  |  |  |
|  | OCCUPATION <br> RETIRED | EMPLOYER |  |  |  |
| e. | LAST BROST BROSTROM, JEAN | FIRST $\square$ | 5/23/12 | \$0 | \$50.00 |
|  | STREET ADORESS |  |  |  |  |
|  | CITY STATE <br> LAKE HAVASU CITY, AZ 86406 | $\overline{\mathrm{ZIP}}$ |  |  |  |
|  | OCCUPAIION RETIRED | EMPLOYER |  |  |  |
| 5. | ENTER TOTAL ONLY YF LAST PAGE OF SCHEDULE A IU Summary Page Line 4(z), Cotumn A) | page of Schectule A. transter fotal |  | \$2125.00 | \$2925.00 |

[^3]

1. Commitite Neme
COMMITTEE TO ELECT DONNA BRISTER
SCHEDULED $\frac{4}{4} \cdot \frac{1}{3}$
2. Reporcontho thith JUNE 1, 2012
inu AUGUST
12-NP-108

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| mim |  |
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[^4]
## IN-KIND CONTRIBUTIONS and EXPENDITURES :

1. Committee Name

COMMITTEE TO ELECT DONNA BRISTER

- ILSCHEDULE E

3. Report covering persod mom JUNE 1, 2012
2.10: 12-NP-108
mu AUGUST 16;2012 * * ${ }^{3}$


[^0]:    "If contributions of $\$ 25$ or lese are listed with contributor's name, address, ocoupetion and employer on Schedule $\mathbf{A}$, do not inctude them on Schedule A-1. List $\$ 5$ Chepn Election quatinging contributions seperately on Schechie A-2.

[^1]:    *If contributions of $\$ 25$ or lees are insted with contributor's name, address, occupation and employer on Schectula A, do not inciude

[^2]:    If contributions of $\$ 25$ or tess are listed with contributor's name, address, occupation and employer on Schedula A, do not inctude them on Schedule A-1. List $\$ 5$ Cleen Election qualitying contiributions separately on Schedute A-2.

[^3]:    *If contributions of $\$ 25$ or less are liated with contributor's name. aderess, occupelion and employer on Schedete A, do not inctude them on Schectule A-1. List S5 Cleen Election quatilying contritultions separately on Schectite A-2.

[^4]:    Expenditures, other then Ï contrad, promise or agreement to make an expendture resulting in credit

