



## NOTICE OF MEETINGS AND EVENTS

Lake Havasu City endeavors to ensure the accessibility of all of its programs, facilities, and services to all persons with disabilities in accordance with the Americans with Disabilities Act. If you need an accommodation for a meeting, please contact the City Clerk at 453-4142 at least 24 hours prior to the meeting so that an accommodation can be arranged.

### CITY COUNCIL, BOARD, COMMITTEE & COMMISSION MEETINGS

In accordance with Arizona Revised Statutes § 38-431.02, notice is given of the following City meetings. Meeting agendas are available at [www.lhcaz.gov](http://www.lhcaz.gov).

Date	Time	Meeting	Location
12/09/2025	2:00 p.m.	Lake Havasu Metropolitan Planning Organization Executive Board Meeting Agenda Attached ( <a href="http://www.lhmpo.org">www.lhmpo.org</a> )	Lake Havasu City Council Chambers 92 Acoma Boulevard South
12/09/2025	5:30 p.m.	City Council Regular Meeting Agenda Attached	Lake Havasu City Council Chambers 92 Acoma Boulevard South
12/10/2025	9:00 a.m.	Board of Adjustment Meeting (Canceled)	Lake Havasu City Council Chambers 92 Acoma Boulevard South

### PUBLIC NOTICE

In accordance with Arizona Revised Statutes § 38-431.02, notice is given of the following meetings that Boards, Committees, and Commissions may attend at which a quorum may be present; however, no formal discussion/action will be taken by the members in their role as Board Members.

Date	Time	Meeting	Location
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*(No Meetings Scheduled)*

### COMMUNITY MEETINGS AND EVENTS

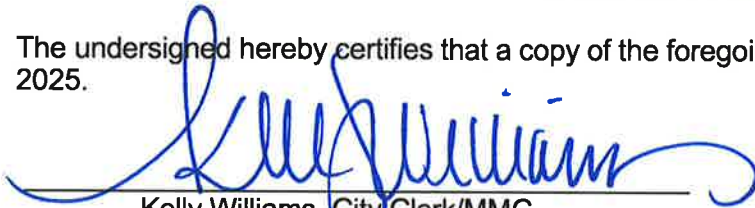
In accordance with Arizona Revised Statutes § 38-431.02, notice is given of the following community meetings and events that the Mayor and City Council may attend at which a quorum of the City Council may be present; however, no formal discussion/action will be taken by members in their role as the Lake Havasu City Council.

Date	Time	Function	Location
12/05/2025	8:30 a.m.	Coffee with the Mayor & City Manager	Lake Havasu City Council Chambers 92 Acoma Boulevard South
12/05/2025	1:30 p.m.	Veterans Treatment Court	Municipal Courthouse 92 Acoma Boulevard South

12/07/2025	8:00 a.m.	Pearl Harbor Tribute Event	London Bridge Beach 1340 McCulloch Boulevard North
12/09/2025	7:00 a.m.	Lake Havasu Republican Men's Club Meeting	Makai Cafe 1425 McCulloch Boulevard North
12/10/2025	4:00 p.m.	Lake Havasu City Police Department Badge Pinning Ceremony	Police Facility 2360 McCulloch Boulevard North
12/10/2025	6:30 p.m.	Mohave County Democratic Central Committee Holiday Party (By Invitation Only)	111 Bunker Drive Lake Havasu City, AZ
12/12/2025	4:00 p.m. & 6:00 p.m.	Annual Community Dinner (Set-up to begin at 8:00 a.m.)	Lake Havasu Aquatic Center 100 Park Avenue
12/13/2025	8:00 a.m.	Household Hazardous Waste Event	Fire Station No. 2 2065 Kiowa Boulevard North
12/13/2025	6:00 p.m.	Annual Parade of Lights	Bridgewater Channel

#### CERTIFICATION OF POSTING

The undersigned hereby certifies that a copy of the foregoing notice was duly posted on Friday, December 5, 2025.



Kelly Williams, City Clerk/MMC

Cal Sheehy, Chair  
Nancy Campbell, Vice Chair  
Sonny Borrelli, Secretary/Treasurer  
Jeni Coke, Board Member  
Sam Elters, Board Member



[www.LHMPO.org](http://www.LHMPO.org)

Lake Havasu City  
Council Chambers  
92 Acoma Blvd. S.  
Lake Havasu City, AZ 86403

## **Lake Havasu Metropolitan Planning Organization (LHMPO)**

### **Executive Board Meeting Agenda**

**Tuesday, December 9, 2025, 2:00 P.M.**

**All Action items highlighted in gray**

The Lake Havasu MPO Executive Board may vote to hold an Executive Session for the purpose of obtaining legal advice from an attorney for the Board on any matter listed on the agenda under A.R.S. § 38-431.03 (A)(3)

- 1. CALL TO ORDER - (Cal Sheehy)**
- 2. PLEDGE OF ALLEGIANCE - (Cal Sheehy)**
- 3. ROLL CALL - (Tommy Martin)**
- 4. Discussion and Possible Action to Approve the Minutes: October 28, 2025**  
*Cal Sheehy, LHMPO Chair*
- 5. Discussion and Possible Action to hold Elections or Make Appointments of Chair, Vice-Chair and Secretary/Treasurer**  
Elections for Chair, Vice-Chair, and Secretary/Treasurer for 2026 and confirmation of members/alternates  
*Cal Sheehy, LHMPO Chair*
- 6. Discussion and Possible Action to Approve the 2026 Executive Board Meeting Schedule**  
*Cal Sheehy, LHMPO Chair*

**7. Discussion and Possible Action to Approve an Administrative Amendment to the FY26-30 Transportation Improvement Program (TIP)**

Administrative Transportation Improvement Program (TIP) Amendment #5 to amend the following LHMPO Projects:

**HSIP**

1. LHM-H25-103, ADOT ID T0456, Gold Springs Rd and Blue Canyon Rd.  
Reduced construction cost by \$28,326.00. Increased design cost by \$28,326.00.
2. LHM-H25-102, ADOT ID T0434, Swanson Avenue Intersections.  
Reduced construction costs by \$153,477.00.

**HURF Exchange**

1. LHM 22-112, Traffic Signals ITS. Removed the ADOT 10% conversion fee per ADOT LPA. HURF Exchange amount remains the same.
2. LHM 26-101, Traffic Signal Cabinet Upgrades. Removed the ADOT 10% conversion fee per ADOT LPA. HURF Exchange amount remains the same.

*Sarah Lojewski, LHMPO Director*

**8. Safe Routes to School Study Presentation and Discussion**

*Anita Johari, Project Engineer with Kimley-Horn*

**9. Presentation and Discussion of the Legislative Reports on Current Legislation by the Rural Transportation Advocacy Council (RTAC)**

- Current State and Legislative updates

*Kevin Adam, RTAC Executive Director*

**10. Discussion of the Current Updates of Pavement Preservation Projects in the Region by ADOT District Engineer**

- The center raised median on SR 95 from S. Palo Verde to Price
- West Kingman System to System TI in Kingman

*Todd Steinberger, ADOT NW Assistant District Engineer*

*Lake Havasu Metropolitan Planning Organization*

*900 London Bridge Road, Building B*

*Lake Havasu City, AZ 86404*

*(928) 453-2823*

*[www.lhmpo.org](http://www.lhmpo.org)*

**11. Discussion of the Current Updates of the Transportation Projects in the State by Arizona Transportation Board**

*Sam Elters, District Representative*

**12. CALL FOR FUTURE AGENDA ITEMS - (Cal Sheehy)**

**13. UPCOMING MEETING SCHEDULE - (Cal Sheehy)**

LHMPO TAC Meeting: **January 27, 2026, 10:00 AM**

LHMPO Executive Board Meeting: **February 10, 2026, 2:00 PM**

**14. ADJOURNMENT**

*Pursuant to Title VI of the Civil Rights Act of 1964, the Americans with Disabilities Act (ADA), and other nondiscrimination laws and authorities, LHMPO does not discriminate on the basis of race, color, national origin, sex, age, or disability. Persons that require a reasonable accommodation based on language or disability should contact LHMPO's Title VI Coordinator at. Requests should be made as early as possible to ensure LHMPO has an opportunity to address the accommodation.*

*De acuerdo con el Título VI de la Ley de Derechos Civiles de 1964, la Ley de Estadounidenses con Discapacidades (ADA por sus siglas en inglés) y otras normas y leyes antidiscriminatorias, la Organización de Planificación Metropolitana de Lake Havasu (LHMPO por sus siglas en inglés) no discrimina por motivos de raza, color, origen nacional, sexo, edad o discapacidad. Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con el Director Ejecutivo de la Organización de Planificación Metropolitana de Lake Havasu (LHMPO por sus siglas en inglés) en [lojewskis@lhcaz.gov](mailto:lojewskis@lhcaz.gov). Las solicitudes deben hacerse lo antes posible para asegurar que la Organización de Planificación Metropolitana de Lake Havasu (LHMPO por sus siglas en inglés) tenga la oportunidad de hacer los arreglos necesarios.*

*The following link provides access to a voluntary but highly important survey; by completing this survey, the Lake Havasu MPO will be able to determine who attends our public meetings and how we can improve participation:*

[https://docs.google.com/forms/d/e/1FAIpQLSfcVaS6fU1kTF\\_So2QoPfOsfDZjqlBpbTwqsl6HLwFxL5Xy-Q/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfcVaS6fU1kTF_So2QoPfOsfDZjqlBpbTwqsl6HLwFxL5Xy-Q/viewform)

*El siguiente enlace proporciona acceso a una encuesta voluntaria pero muy importante; al completar esta encuesta, la MPO del lago Havasu podrá determinar quién asiste a nuestras reuniones públicas y cómo podemos mejorar la participación:*

<https://docs.google.com/forms/d/e/1FAIpQLSe6l7IM8eKfcf9mxiJcUmuLMbpLfnQ3vWCNKbigDMW4CQXb0g/viewform>

*Lake Havasu Metropolitan Planning Organization*

*900 London Bridge Road, Building B*

*Lake Havasu City, AZ 86404*

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Program (*Chief Stirling*)

- 5.3**     [ID 25-5031](#)     Action: Resolution No. 25-3883 Continuing the Downtown Association Pilot Parking Program as to the Parking In Common Signage (*Anthony Kozlowski*)
- 5.4**     [ID 25-5040](#)     Action: Resolution No. 25-3884 Ratifying the Submission of a Grant Application to the U.S. Department of Justice, Bureau of Justice Assistance, for the Lake Havasu City Strategic Presence and Adaptive Response Initiative (*Vijette Saari*)
- 5.5**     [ID 25-5033](#)     Action: Resolution No. 25-3887 Agreement Establishing an Alliance Between the Arizona Division of Occupational Safety and Health and Trenching and Excavation Stakeholders (*Bobbie Kimelton*)
- 5.6**     [ID 25-4990](#)     Action: Reclaimed Water User and Water Flow Easement Agreements for Delivery of Reclaimed Water to the Iron Wolf Golf Course with Iron Wolf Golf & Country Club, LLC and Eyota-Waya LLC (*Kelly Garry*)
- 5.7**     [ID 25-5032](#)     Action: Partnership Agreement with the Partnership for Economic Development for the Installation and Operation of a Professional Audio System to Enhance the Community Gathering Space known as the Main Street Commons (*Anthony Kozlowski*)
- 5.8**     [ID 25-5029](#)     Action: Master Services Agreement and Statement of Work for Procurement Management System Software, Professional and Support Services with OpenGov, Inc. (*Jill Olsen*)
- 5.9**     [ID 25-5044](#)     Action: Statement of Work for a Grant Management System Software, Professional and Support Services with OpenGov, Inc. (*Vijette Saari*)
- 5.10**   [ID 25-5046](#)     Action: Cooperative Purchase of Twelve (12) Motorola Irrigation Controllers from Branif System, Inc. (*Guy Reynolds*)
- 5.11**   [ID 25-5022](#)     Action: Firefighter/Paramedic Apprentice Program Contract with Kaden Cesena (*Bobbie Kimelton*)
- 5.12**   [ID 25-5023](#)     Action: Firefighter/Paramedic Apprentice Program Contract with David Palme (*Bobbie Kimelton*)
- 5.13**   [ID 25-5027](#)     Action: Apprenticeship Contract for Police Service Assistant with Nolan Crane (*Bobbie Kimelton*)
- 5.14**   [ID 25-5037](#)     Action: Call for Executive Session Pursuant to A.R.S. § 38-431.03(A) 4:30 p.m., Tuesday, January 13, 2026 (*Kelly Williams*)

**6. SELECTION OF VICE MAYOR****7. CORRESPONDENCE, COMMUNICATIONS, PETITIONS, ANNOUNCEMENTS, CITY MANAGER REPORT**



7.1 [ID 25-5038](#) Announce Vacancies on Lake Havasu City Boards, Committees, and Commissions  
(*Kelly Williams*)

7.2 [ID 25-5039](#) City Manager's Report (*Jess Knudson*)

## 8. PUBLIC HEARINGS

8.1 [ID 25-4994](#) Discussion and Action: Series #10 Beer and Wine Store Liquor License, Oasis Mini Mart, 2201 McCulloch Boulevard N./Meyers (*Kelly Williams*)

8.2 [ID 25-5015](#) Discussion and Action: Series #12 Restaurant Liquor License, Broken Yolk Café, 440 El Camino Way/Miller (*Kelly Williams*)

8.3 [ID 25-5019](#) Discussion and Action: Access Easement Agreements for Pedestrian and Vehicular Ingress and Egress Adjacent to the Lake Havasu Bridgewater Channel with Residences, LLC (Lot 1) and London Bridge Resort, LLC (Lot 2) (*Jeff Thuneman*)

8.4 [ID 25-5007](#) Discussion and Action: Ordinance No. 25-1372 Amending Lake Havasu City Code Section 3.20.040, Schedule of Fees and Service Charges, to Add and Revise Fees and Service Charges (Adoption) (*Jill Olsen*)

8.5 [ID 25-5047](#) Discussion and Action: Resolution No. 25-3885 Approving a Minor General Plan Amendment Revising the Future Land Use Map Designations for a Portion of 2400 Wood Lane, Tract 135G, Block 2, Lot 3A, Approximately 2,810 Square Feet, from Open Space and Park (OSP) to Low Density Residential (LDR) (*Trevor Kearns*)

8.6 [ID 25-5048](#) Discussion and Action: Ordinance No. 25-1374 Approving the Rezone of a Portion of 2400 Wood Lane, Tract 135G, Block 2, Lot 3A, Approximately 2,810 Square Feet, from Golf Course (GC) to Residential Estates (R-E) District (*Trevor Kearns*)

8.7 [ID 25-5049](#) Discussion and Action: Resolution No. 25-3886 Approving a Minor General Plan Amendment Revising the Future Land Use Map Designations for a Portion of 1955 Palmer Drive, Tract 135C, Block 3, Lot 1A, Approximately 3,010 Square Feet, from Open Space and Park (OSP) to Low Density Residential (LDR) (*Trevor Kearns*)

8.8 [ID 25-5050](#) Discussion and Action: Ordinance No. 25-1375 Rezone of a Portion of 1955 Palmer Drive, Tract 135C, Block 3, Lot 1A, Approximately 3,010 Square Feet, from Golf Course (GC) to Residential Estates (R-E) District (*Trevor Kearns*)

8.9 [ID 25-5041](#) Discussion and Action: Purchases of One (1) 2026 Freightliner 114SD with Truck-Mounted Combination Sewer Cleaner from AZ Wastewater Industries, Inc., for Public Works Wastewater Division; One (1) 2025 Ford Maverick from San Tan Auto Partners for Public Works Administration; Two (2) 2025 Polaris Ranger SP 570 from Polaris Sales, Inc., for Parks & Recreation Department; and One (1) 2025 Can-Am Defender Limited Utility Vehicle from Anderson Power Sports for Fire Department (*Bill Young*)



- 8.10**    [ID 25-5024](#)    Discussion and Action: Cooperative Purchases for Equipment and Supplies to Support Parks and Recreation Improvements and Amenities from ExerPlay, Inc. *(Gabby Vera)*
- 8.11**    [ID 25-5045](#)    Discussion and Action: Bid for the SARA Park Ball Fields Perimeter Fence Replacement for Fields 1, 2, 3, and 4 to RCI Property Enterprises, LLC *(Guy Reynolds)*
- 8.12**    [ID 25-5021](#)    Discussion and Possible Direction Regarding Graffiti Vandalism *(Councilmember Diaz)*

## **9. CALL TO THE PUBLIC**

We will now have an open call to the public for citizens wishing to address the council on issues within the jurisdiction of the city. Your comments must be limited to three (3) minutes or less. If you wish to address an item already on tonight's agenda, you should wait until that item is announced for a public hearing. At the conclusion of the open call to the public, individual members of the council may respond to criticism made by those who have addressed the council, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the council cannot discuss or take legal action on matters not already on the agenda.

## **10. CURRENT EVENTS**

Pursuant to A.R.S. § 38-431.02(K), a public body shall not propose, discuss, deliberate, or take legal action on any Current Event item

### Council Committee Reports:

Clean Colorado River Sustainability Coalition (CCRSCo) - Mayor Sheehy  
Havasu Youth Advisory Council - Vice Mayor Lin & Councilmember Coke  
Lake Havasu Area Chamber of Commerce - Councilmember Campbell  
Go Lake Havasu - Councilmember Diaz  
Lake Havasu Metropolitan Planning Organization (MPO) -  
Mayor Sheehy & Councilmembers Campbell/Coke/Diaz (Alternate)  
Mohave County Water Authority - Mayor Sheehy  
Parks & Recreation Advisory Board - Councilmember Moses  
Partnership for Economic Development (PED) - Vice Mayor Lin  
Public Safety Personnel Retirement System – Local Fire Board - Councilmember Coke  
Public Safety Personnel Retirement System – Local Police Board - Councilmember Coke  
Western Arizona Council of Governments (WACOG) - Councilmember Dolan

## **11. FUTURE MEETINGS**

Tuesday, December 23, 2025 @ 5:30 p.m. - CANCELED

Tuesday, January 13, 2026 @ 5:30 p.m. - Regular Meeting

## **12. FUTURE DISCUSSION ITEMS**

## **13. ADJOURN**



## **PUBLIC NOTICE**

The Board of Adjustment regular meeting scheduled for Wednesday, December 10, 2025, at 9:00 a.m. has been canceled.

**LAKE HAVASU CITY  
PUBLIC HEARINGS**

THE LAKE HAVASU CITY PLANNING COMMISSION WILL HOLD PUBLIC HEARINGS ON WEDNESDAY, NOVEMBER 19, 2025, AT 9:00 A.M. IN THE LAKE HAVASU CITY COUNCIL CHAMBERS, 92 ACOMA BLVD S

AND

THE LAKE HAVASU CITY COUNCIL WILL HOLD PUBLIC HEARINGS ON TUESDAY, DECEMBER 9, 2025, AT 5:30 P.M. IN THE LAKE HAVASU CITY COUNCIL CHAMBERS, 92 ACOMA BLVD S

FOR THE PURPOSE OF CONSIDERING:


**PZ2025-00118** - TRACT 135C, BLOCK 3, LOT 1-A; 1955 PALMER DR; A REQUEST FOR A MINOR GENERAL PLAN AMENDMENT REVISING THE FUTURE LAND USE MAP DESIGNATION FOR 1955 PALMER DRIVE, TRACT 135C, BLOCK 3, LOT 1-A, APPROXIMATELY 3,010 SQFT FROM OPEN SPACE AND PARK (OSP) TO LOW DENSITY RESIDENTIAL (LDR). OWNER: MIKE BOLIN; APPLICANT: SCHMELING PD.

AND

**PZ2025-00119** - TRACT 135C, BLOCK 3, LOT 1-A; 1955 PALMER DR; A REQUEST FOR A ZONING MAP CHANGE FROM GOLF COURSE (GC) DISTRICT TO RESIDENTIAL ESTATES (RE) DISTRICT FOR A 3,010 SQFT PORTION OF 1955 PALMER DRIVE. OWNER: MIKE BOLIN; APPLICANT: SCHMELING PD.

FOR ADDITIONAL INFORMATION OR QUESTIONS, CONTACT THE DEVELOPMENT SERVICES DEPARTMENT LOCATED AT 2330 MCCULLOCH BLVD. N., PHONE NUMBER 928-854-0722. IN ACCORDANCE WITH LAKE HAVASU CITY CODE, PUBLIC HEARINGS MUST BE CONDUCTED BEFORE THE PLANNING AND ZONING COMMISSION TO CONSIDER THESE APPLICATIONS IN ORDER TO PROVIDE A RECOMMENDATION TO THE CITY COUNCIL, WHICH WILL MAKE THE FINAL DETERMINATION. THE FULL PROCEDURES FOR THE CONDUCT OF HEARINGS AND DECISIONS ARE SET FORTH IN SECTIONS 2.04 AND 14.05.03 OF THE LAKE HAVASU CITY CODE.

LAKE HAVASU CITY ENDEAVORS TO ENSURE THE ACCESSIBILITY OF ALL OF ITS PROGRAMS, FACILITIES AND SERVICES TO ALL PERSONS WITH DISABILITIES IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT. IF YOU NEED AN ACCOMMODATION FOR A MEETING, PLEASE CONTACT THE CITY CLERK'S OFFICE AT 928-453-4142 AT LEAST 24 HOURS PRIOR TO THE MEETING SO THAT AN ACCOMMODATION CAN BE ARRANGED.

  
\_\_\_\_\_  
CHRIS GILBERT  
PLANNING DIVISION MANAGER  
ZONING ADMINISTRATOR

10-28-25  
\_\_\_\_\_  
DATE

**LAKE HAVASU CITY  
PUBLIC HEARINGS**

THE LAKE HAVASU CITY PLANNING COMMISSION WILL HOLD PUBLIC HEARINGS ON WEDNESDAY, NOVEMBER 19, 2025, AT 9:00 A.M. IN THE LAKE HAVASU CITY COUNCIL CHAMBERS, 92 ACOMA BLVD S

AND

THE LAKE HAVASU CITY COUNCIL WILL HOLD PUBLIC HEARINGS ON, TUESDAY, DECEMBER 9, 2025, AT 5:30 P.M. IN THE LAKE HAVASU CITY COUNCIL CHAMBERS, 92 ACOMA BLVD S

FOR THE PURPOSE OF CONSIDERING:


**PZ2025-00204** - TRACT 135G, BLOCK 2, LOT 3-A; 2400 WOOD LN; A REQUEST FOR A MINOR GENERAL PLAN AMENDMENT REVISING THE FUTURE LAND USE MAP DESIGNATION FOR 2400 WOOD LN, TRACT 135G, BLOCK 2, LOT 3-A, APPROXIMATELY 2810 SQFT FROM OPEN SPACE AND PARK (OSP) TO LOW DENSITY RESIDENTIAL (LDR). OWNER: DANIEL & HEATHER SHEVITSKI; APPLICANT: SCHMELING PD.

AND

**PZ2025-00205** - TRACT 135G, BLOCK 2, LOT 3A; 2400 WOOD LN; A REQUEST FOR A ZONING MAP CHANGE FROM GOLF COURSE (GC) DISTRICT TO RESIDENTIAL ESTATES (RE) DISTRICT FOR A 2810 SQFT PORTION OF 2400 WOOD LN. OWNER: DANIEL & HEATHER SHEVITSKI; APPLICANT: SCHMELING PD.

FOR ADDITIONAL INFORMATION OR QUESTIONS, CONTACT THE DEVELOPMENT SERVICES DEPARTMENT LOCATED AT 2330 MCCULLOCH BLVD. N., PHONE NUMBER 928-854-0722. IN ACCORDANCE WITH LAKE HAVASU CITY CODE, PUBLIC HEARINGS MUST BE CONDUCTED BEFORE THE PLANNING AND ZONING COMMISSION TO CONSIDER THESE APPLICATIONS IN ORDER TO PROVIDE A RECOMMENDATION TO THE CITY COUNCIL, WHICH WILL MAKE THE FINAL DETERMINATION. THE FULL PROCEDURES FOR THE CONDUCT OF HEARINGS AND DECISIONS ARE SET FORTH IN SECTIONS 2.04 AND 14.05.03 OF THE LAKE HAVASU CITY CODE.

LAKE HAVASU CITY ENDEAVORS TO ENSURE THE ACCESSIBILITY OF ALL OF ITS PROGRAMS, FACILITIES AND SERVICES TO ALL PERSONS WITH DISABILITIES IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT. IF YOU NEED AN ACCOMMODATION FOR A MEETING, PLEASE CONTACT THE CITY CLERK'S OFFICE AT 928-453-4142 AT LEAST 24 HOURS PRIOR TO THE MEETING SO THAT AN ACCOMMODATION CAN BE ARRANGED.

  
\_\_\_\_\_  
CHRIS GILBERT  
PLANNING DIVISION MANAGER  
ZONING ADMINISTRATOR

10-28-25  
DATE

**LAKE HAVASU CITY  
PUBLIC HEARINGS – CONTINUANCES**

THE LAKE HAVASU CITY PLANNING COMMISSION WILL HOLD A PUBLIC HEARING ON WEDNESDAY, DECEMBER 3, 2025, AT 9:00 A.M. IN THE LAKE HAVASU CITY COUNCIL CHAMBERS, 92 ACOMA BLVD SOUTH

AND

THE LAKE HAVASU CITY COUNCIL WILL HOLD A PUBLIC HEARING ON TUESDAY, JANUARY 13, 2026, AT 5:30 P.M. IN THE LAKE HAVASU CITY COUNCIL CHAMBERS, 92 ACOMA BLVD SOUTH

FOR THE PURPOSE OF CONSIDERING:

**PZ2025-00111** - METES AND BOUNDS; PARCEL # 107-15-015; 1040 MCCULLOCH BLVD N; A REQUEST FOR A MAJOR GENERAL PLAN AMENDMENT ON 88-ACRES OF VACANT LAND CHANGING THE GENERAL PLAN LAND USE MAP CLASSIFICATION FROM OPEN SPACE AND PARK (OSP) TO RESORT-RELATED ISLAND, RESORT-RESIDENTIAL AND COMMERCIAL MIXED-USE. OWNER: ISLAND LAND VENTURE, LLC; APPLICANT: JOHN BERRY, ESQ.

AND

**PZ2025-00112** - METES AND BOUNDS; PARCEL # 107-15-015; 1040 MCCULLOCH BLVD N; A REQUEST FOR A PLANNED DEVELOPMENT REZONE OF APPROXIMATELY 88-ACRES OF VACANT LAND FROM GOLF COURSE (GC) DISTRICT TO ISLAND - BODY BEACH/PLANNED DEVELOPMENT (I-B/PD) DISTRICT TO ACCOMMODATE A NEW MASTER PLANNED COMMUNITY TO INCLUDE RESORT, RESIDENTIAL AND COMMERCIAL USES. OWNER: ISLAND LAND VENTURE, LLC; APPLICANT: JOHN BERRY, ESQ.

FOR ADDITIONAL INFORMATION OR QUESTIONS, CONTACT THE DEVELOPMENT SERVICES DEPARTMENT LOCATED AT 2330 MCCULLOCH BLVD. N., PHONE NUMBER 928-854-0722. IN ACCORDANCE WITH LAKE HAVASU CITY CODE, TWO PUBLIC HEARINGS FOR THE MAJOR GENERAL PLAN AMENDMENT MUST BE CONDUCTED BEFORE THE PLANNING AND ZONING COMMISSION AND ONE PUBLIC HEARING FOR THE PLANNED DEVELOPMENT REZONE MUST BE CONDUCTED BEFORE THE PLANNING AND ZONING COMMISSION FOR THEM TO CONSIDER THESE APPLICATIONS IN ORDER TO PROVIDE RECOMMENDATIONS TO THE CITY COUNCIL, WHICH WILL MAKE THE FINAL DETERMINATION. THE FULL PROCEDURES FOR THE CONDUCT OF HEARINGS AND DECISIONS ARE SET FORTH IN SECTIONS 2.04 AND 14.05.03 OF THE LAKE HAVASU CITY CODE.

LAKE HAVASU CITY ENDEAVORS TO ENSURE THE ACCESSIBILITY OF ALL OF ITS PROGRAMS, FACILITIES AND SERVICES TO ALL PERSONS WITH DISABILITIES IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT. IF YOU NEED AN ACCOMMODATION FOR A MEETING, PLEASE CONTACT THE CITY CLERK'S OFFICE AT 928-453-4142 AT LEAST 24 HOURS PRIOR TO THE MEETING SO THAT AN ACCOMMODATION CAN BE ARRANGED.

  
CHRIS GILBERT  
PLANNING DIVISION MANAGER  
ZONING ADMINISTRATOR

11-6-25  
DATE

**ORDINANCE NO. 25-1370**

**AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF LAKE HAVASU CITY,  
MOHAVE COUNTY, ARIZONA, AMENDING CITY CODE CHAPTER 12.08,  
BUILDING CODES, TO ADOPT DESIGNATED UPDATED EDITIONS OF  
PUBLISHED BUILDING CODES, DECLARING AS PUBLIC RECORDS THE LOCAL  
AMENDMENTS TO THE PUBLISHED BUILDING CODES, AND ADOPTING THE  
LOCAL AMENDMENTS BY REFERENCE**

**BE IT ORDAINED**, by the Mayor and City Council of Lake Havasu City, Arizona, as follows:

**Section 1.** That the following amendments to published building codes are declared public records as shown on Exhibits A through H incorporated herein by reference<sup>1</sup>:

- “Lake Havasu City Amendments to the 2024 Edition of the International Building Code” (Exhibit A),
- “Lake Havasu City Amendments to the 2024 Edition of the International Residential Code” (Exhibit B),
- “Lake Havasu City Amendments to the 2024 Edition of the International Mechanical Code” (Exhibit C),
- “Lake Havasu City Amendments to the 2024 Edition of the International Fuel Gas Code” (Exhibit D),
- “Lake Havasu City Amendments to the 2024 Edition of the International Plumbing Code” (Exhibit E),
- “Lake Havasu City Amendments to the 2023 Edition of the National Electrical Code” (Exhibit F),
- “Lake Havasu City Amendments to the 2024 Edition of the International Property Maintenance Code” (Exhibit G), and
- “Lake Havasu City Amendments to the 2024 Edition of the International Existing Building Code” (Exhibit H).

**Section 2.** The following sections of Lake Havasu City Code Chapter 12.08 are amended to adopt by reference the respective international or national code and local amendments as follows: \_\_\_\_\_

**12.08.020 International Building Code.**

A. The International Building Code, 2024 Edition, including Appendix Chapters J and K, copyrighted by the International Code Council (ICC), as may be amended, is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

B. City amendments to the International Building Code are contained in the public record “Lake Havasu City Amendments to the 2024 Edition of the International Building Code,” as may be amended, which is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

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<sup>1</sup> Exhibits on file at the City Clerk's Office, 2330 McCulloch Boulevard N., Lake Havasu City, AZ, and online at [www.lhcaz.gov](http://www.lhcaz.gov).

**12.08.030 International Residential Code.**

A. The International Residential Code, 2024 Edition, copyrighted by the ICC, as may be amended, is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

B. City amendments to the International Residential Code are contained in the public record “Lake Havasu City Amendments to the 2024 Edition of the International Residential Code,” as may be amended, which is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

**12.08.040 International Mechanical Code.**

A. The International Mechanical Code, 2024 Edition, copyrighted by the ICC, as may be amended, is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

B. City amendments to the International Mechanical Code are contained in the public record “Lake Havasu City Amendments to the 2024 Edition of the International Mechanical Code,” as may be amended, which is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

**12.08.050 International Fuel Gas Code.**

A. The International Fuel Gas Code, 2024 Edition, copyrighted by the ICC, as may be amended, is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

B. City amendments to the International Fuel Gas Code are contained in the public record “Lake Havasu City Amendments to the 2024 Edition of the International Fuel Gas Code,” as may be amended, which is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

**12.08.060 International Plumbing Code.**

A. The International Plumbing Code, 2024 Edition, including Appendix Chapter E, copyrighted by the ICC, as may be amended, is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

B. City amendments to the International Plumbing Code are contained in the public record “Lake Havasu City Amendments to the 2024 Edition of the International Plumbing Code,” as may be amended, which is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

**12.08.070 National Electrical Code.**

A. The National Electrical Code, 2023 Edition, copyrighted by the National Fire Protection Association (NFPA), as may be amended, is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

B. City amendments to the National Electrical Code are contained in the public record “Lake Havasu City Amendments to the 2023 Edition of the National Electrical Code,” as may be amended, which is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.



**12.08.080 International Property Maintenance Code.**

A. The International Property Maintenance Code, 2024 Edition, copyrighted by the ICC, as may be amended, is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

B. City amendments to the International Property Maintenance Code are contained in the public record "Lake Havasu City Amendments to the 2024 Edition of the International Property Maintenance Code," as may be amended, which is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

**Section 3.** Section 12.08.085 is added to Chapter 12.08 to adopt by reference the International Existing Building Code and local amendments as follows:

**12.08.085 International Existing Building Code.**

A. The International Existing Building Code, 2024 Edition, copyrighted by the ICC, as may be amended, is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

B. City amendments to the International Existing Building Code are contained in the public record "Lake Havasu City Amendments to the 2024 Edition of the International Existing Building Code," as may be amended, which is adopted by reference and made a part of this chapter as though specifically set forth in this chapter.

**Section 4.**: All ordinances or parts of ordinances in conflict with the provisions of this Ordinance or any part of the City Code adopted herein by reference, are repealed.

**Section 5:** If any section, subsection, sentence, clause, phrase, or portion of this Ordinance or any part of the City Code adopted herein by reference is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions thereof.

**PASSED AND ADOPTED** by the City Council of Lake Havasu City, Arizona,  
October 28, 2025.

APPROVED:



Cal Sheehy, Mayor

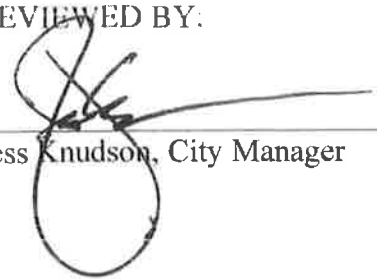
ATTEST:

  
Kelly Williams, City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Kelly Garry, City Attorney

REVIEWED BY:

  
\_\_\_\_\_  
Jess Knudson, City Manager

## ORDINANCE NO. 25-1371

### AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF LAKE HAVASU CITY, MOHAVE COUNTY, ARIZONA, AMENDING CITY CODE SECTION 12.12.010, ADOPTION OF INTERNATIONAL FIRE CODE, TO ADOPT THE 2024 EDITION OF THE INTERNATIONAL FIRE CODE, DECLARING AS PUBLIC RECORD THE LOCAL AMENDMENTS TO THE 2024 INTERNATIONAL FIRE CODE, AND ADOPTING THE LOCAL AMENDMENTS BY REFERENCE

**BE IT ORDAINED**, by the Mayor and City Council of Lake Havasu City, Arizona, as follows:

**Section 1.** That the “Lake Havasu City Amendments to the 2024 Edition of the International Fire Code” is declared a public record as shown on Exhibit A incorporated herein by reference.<sup>1</sup>

**Section 2.** Section 2.12.010 of the Lake Havasu City Code is amended to adopt by reference the 2024 Edition of the International Fire Code and local amendments as follows:

#### **12.12.010 Adoption of International Fire Code.**

A. The International Fire Code, 2024 Edition, copyrighted by the International Code Council (ICC), as may be amended, is adopted by reference and made part of this chapter as though specifically set forth in full in this chapter.

B. City amendments to the International Fire Code are contained in the public record “Lake Havasu City Amendments to the 2024 Edition of the International Fire Code,” as may be amended, is adopted by reference and made a part of this chapter as though specifically set forth in full in this chapter.

**Section 3.** All ordinances or parts of ordinances in conflict with the provisions of this Ordinance or any part of the City Code adopted herein by reference, are repealed.

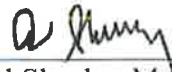
**Section 4:** If any section, subsection, sentence, clause, phrase, or portion of this Ordinance or any part of the City Code adopted herein by reference is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions thereof.

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<sup>1</sup> Exhibit on file at the City Clerk’s Office, 2330 McCulloch Boulevard N., Lake Havasu City, AZ, and online at [www.lhcaz.gov](http://www.lhcaz.gov).

**PASSED AND ADOPTED** by the City Council of Lake Havasu City, Arizona,  
October 28, 2025.

APPROVED:

  
\_\_\_\_\_  
Cal Sheehy, Mayor


ATTEST:

  
\_\_\_\_\_  
Kelly Williams, City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Kelly Garry, City Attorney

REVIEWED BY:

  
\_\_\_\_\_  
Jess Knudson, City Manager

## **ORDINANCE NO. 25-1373**

### **AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF LAKE HAVASU CITY, ARIZONA, APPROVING THE PLANNED DEVELOPMENT REZONE AND AMENDED GENERAL DEVELOPMENT PLAN OF 5601 HIGHWAY 95 BUILDING I, TRACT 2396, LOT A-3, APPROXIMATELY 4.54 ACRES, FROM GENERAL COMMERCIAL/PLANNED DEVELOPMENT (C-2/PD) DISTRICT TO GENERAL COMMERCIAL/PLANNED DEVELOPMENT (C-2/PD) DISTRICT TO ALLOW MULTI-FAMILY RESIDENTIAL, A MAXIMUM OF 32-FEET ABOVE THE APPROVED DESIGNED BUILDING PAD HEIGHT FOR EACH OF THE BUILDINGS, AND AN EXCEPTION TO THE COVERED PARKING REQUIREMENT**

**IT IS ORDAINED**, by the Mayor and City Council of Lake Havasu City, Arizona, as follows:

Section 1: That the property addressed as 5601 Highway 95 Building I, Lake Havasu City, Arizona, and further described as Tract 2396, Lot A-3, comprised of approximately 4.54 acres and lying within the corporate limits of Lake Havasu City, Arizona, is rezoned from General Commercial/Planned Development (C-2/PD) District to General Commercial/Planned Development (C-2/PD) District, to allow multi-family residential, a maximum 32-foot building height above the approved designed building pad height for each building, and an exception to the residential covered parking requirement, and the district boundary is revised accordingly, with the following conditions:

1. The development of the property shall substantially match the Amended General Development Plan attached as Exhibit A;
2. Multi-family residential is allowed only on the northern half of the subject property as identified on the Amended General Development Plan. A lot alteration is required to create a separate lot for the proposed multi-family project. The lot alteration and parcel plat must be completed prior to any future City approvals;
3. The current shared parking and cross access easements for the subject property and surrounding properties must remain shared; and
4. Building Permits and Design Review for compliance with City Codes, including the Lake Havasu City Public Works Department traffic impact comments, are required prior to development of the property.

Section 2: The Amended General Development Plan, attached as Exhibit A, is approved as a guide for the future development of the property pursuant to City Code § 14.02.06(D).


Section 3: All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are repealed.

Section 4: The City Council has considered the probable impact of this Ordinance on the cost to construct housing for sale or rent.

Section 5: If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions.

**PASSED AND ADOPTED** by the City Council of Lake Havasu City, Arizona, on November 25, 2025.

APPROVED:

  
\_\_\_\_\_  
Cal Sheehy, Mayor

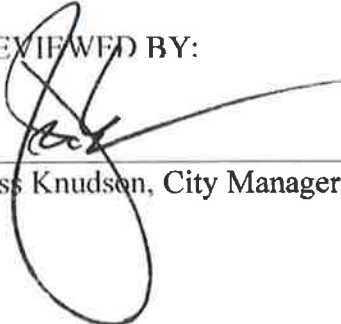
ATTEST:

  
\_\_\_\_\_  
Kelly Williams, City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Kelly Garry, City Attorney

REVIEWED BY:

  
\_\_\_\_\_  
Jess Knudson, City Manager