

Jim Harris, Chairman  
Lucas Still, Vice-Chairman  
Mychal Gorden  
Doug Hardy  
John Kendig  
Dan McGowan  
Chad Nelson  
Leo Biasiucci, Alternate  
Christy Cunningham, Alternate  
Allen Windholz, Alternate



Lake Havasu City  
Police Facility  
2360 McCulloch Blvd North  
Lake Havasu City, Arizona 86403  
www.lhcaz.gov

## Planning and Zoning Commission Regular Meeting Agenda

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Wednesday, June 21, 2017

9:00 AM

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One or more members may be participating and voting via remote conferencing.

Lake Havasu City endeavors to ensure the accessibility of all of its programs, facilities, and services to all persons with disabilities in accordance with the Americans with Disabilities Act. If you need an accommodation for a meeting, please contact the City Clerk's Office at 453-4142 at least 24 hours prior to the meeting so that an accommodation can be arranged.

The Board [Commission] may vote to hold an executive session for the purpose of obtaining legal advice from the Board's [Commission's] attorney on any matter listed on the agenda under A.R.S. § 38-431.03(A)(3).

### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

### 3. ROLL CALL

### 4. MINUTES

Approve Regular Meeting Minutes from May 17, 2017

### 5. CORRESPONDENCE AND ANNOUNCEMENTS

REPORT ON COUNCIL ACTION ON COMMISSION RECOMMENDED ITEM(S)

### 6. PUBLIC HEARING

[ID 17-1241](#) A Request for a Preliminary Subdivision Plat a Replat of Grand Island Estates Parcel "D" Reducing the Lots from 48 to 33 Residential Lots.

Attachments: [Preliminary Plat](#)  
[Current Plat](#)

[ID 17-1242](#) A Request for a Preliminary Subdivision Plat Being a Replat of Parcel "A" to include Lot A-1 (1.07 acres), Lot A-2 (3.4 acres), and Lot A-3 (4.5 acres) to Divide Out Existing Buildings and Associated Parking.

Attachments: [Preliminary Plat](#)

[ID 17-1238](#) A Request to Remove APN 107-78-004, Tract 2360, Block 2, Lot 4, 145 Park Avenue from PD 93-001 by Rezoning the Property from C-1/PD (Limited Commercial Planned Development) to C-1 (Limited Commercial) District.

Attachments:            [Adopted General Development Plan](#)  
                                  [Permitted Uses Table](#)  
                                  [Citizen's Meeting/Letter of Intent](#)

[ID 17-1240](#) A Request for a Major Amendment to the Anderson Autoplex Planned Development 07-00200007 in the C-2/PD (General Commercial Planned Development) District to Change the General Development Plan for Lots 6, 11, and 12 from Car Dealerships and Retail/Restaurant to Storage Units.

Attachments:            [Adopted General Development Plan](#)  
                                  [Ordinance No. 07-883](#)  
                                  [Proposed Site Plan](#)  
                                  [Citizen's Meeting Summary/Letter of Intent](#)

[ID 17-1239](#) A Request to Rezone APN 120-03-015, A 9 Acre Parcel from M1-P/PD (Light Industrial Planned Development) to I (Industrial) District.

Attachments:            [Adopted General Development Plan](#)  
                                  [Land Use Table](#)  
                                  [Letter of Intent](#)  
                                  [Citizen's Meeting Summary](#)

**7. CALL TO PUBLIC**

**8. FUTURE MEETING**

Wednesday, July 5, 2017 @ 9:00 a.m. - Regular Meeting

**9. ADJOURNMENT**